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Property Address: 914 N. Austin, #A1 Oak Park, IL

TRUSTEE'S DEED (Individual)

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/23/2003 11:08 AM Pg: 1 of 3

This Indenture, made this 22nd day of May, 2003, between Parkway Bank and Trust Company, an Illinois Ecoking Corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated 6-26-01 and known as Trust Number 12986, as party of the first part, and GRACO FUNES, 914 N. Austin, #A1, Gak Park, IL 60302 as party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, does hereby grant sell and convey unto the said party of the second part, all interest in the following described real estate situated in Cook County, Illinois, to wit:

See Exhibit A for Legal Description and PIN

together with the tenements and appurtenances thereunto belonging.

This deed is executed pursuant to the power granted by the terms of the deed(s) in trust and the trust agreement and is subject to liens, notices and encumbrances of record and additional conditions, if any on the reverse side.

DATED: 22nd day of May, 2003.

Parkway Bank and Trust Company,

as Trust Number 1<mark>29</mark>86.

Dizne Y Peszynski

Vice President & Trust Officer

BOX 333-CTI

Attest:

Jo Ann Kubinski

Assistant/Trust Officer

SEAL CONTRACTOR OF SEAL CONTRACT

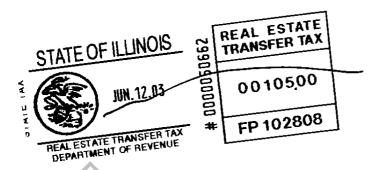
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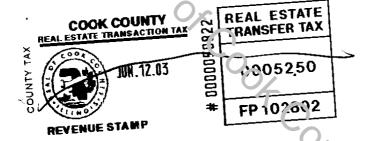
REAL ESTATE TRANSFER TAX

0084000

FP 102801

UNOFFICIAL COPY





Oak Park, IL 1A# ,nitsuA .N 419 Address of Property

Oak Park, IL 1A# ,nitsuA .N +19 **CKACO FUNES** MAIL TO:

Harwood Heights, Illinois 60706 4868 N. Harlem Avenue

This instrument was prepared by: Jo Ann Kubinski

My Commission Expires 05/22/2004 RIONITI SO ETATE DIJBUG YARTON **LUBA KOHN**

"OFFICIAL SEAL

Notary Public

Given under my hand and notary seal, this 22nd day of May 2003.

set forth.

sealing and delivering the said instrument as their free and voluntary act, for the uses and purposes therein instrument in the capacities shown , appeared before me this day in person, and acknowledged signing, Trust Officer personally known to me to be the same persons whose names are subscribed to the foregoing CERTIFY THAT Diane Y. Peszynski, Vice President & Trust Officer and Jo Ann Kubinski, Assistant I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY

> COUNTY OF COOK .SS (STATE OF ILLINOIS

ORDER NUMBER: 1446 DISJOS483 DT STREET ADDRESS:14 N. AUSTIN #A1

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER:16-05-320-031-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER AT IN 914 M. AUSTIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE: THE NORTH 125 FEET OF THE SOUTH 250 FEET OF LOT 1 IN BLOCK 1 IN JOHN JOENSTON, JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 BORTH, RANGE 13. BAST OF THE TRIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH FLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020135523; TOGSTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION APORESAID RECORDED AS DOCUMENT 0020125583.

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UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1446 DT8308483 DT STREET ADDRESS914 N. AUSTIN #A1

CITY:OAK PARK 040 COUNTY: COOK

TAX NUMBER: 16-05-320-031-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER A: IN 914 N. AUSTIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 125 FEET OF THE SOUTH 250 FEET OF LOT 1 IN BLOCK 1 IN JOHN JOHNSTON, JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD IPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020125583; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020125583.