Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/23/2003 09:43 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00018733892005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one ioilar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

GERALD J LUCHINI

Property

7915 SOUTH LOTUS AVENUE,

P.I.N. 19331140200000

Address....:

BURBANK,IL 60459

heir, legal representatives and assigns, all the right, title interest, claim, or domaid whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/26/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Do nument Number 99217151, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 IN J. HERBERT CLINE'S FORDUM VILLAGE, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERID AN (EXCEPT THE SOUTH 10 ACRES THEREOF) IN COOK COUNTY, ILLINOIS. PIN 19-33-114-520. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of April, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Terresa Stonelake

Assistant Secretary

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UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Angie M. Boswell a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Terresa Stonelake, personally known to the to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the unestand purposes therein set forth.

Given under my hand and official seal, this 10 day of A ril, 2003.



Angie M. Bos (ell, Notary public Commission expires \$\frac{01}{07}/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

GERALD J LUCHINI 7915 LOTUS AVE BURBANK, IL 60459

Prepared By:

Paulette E. Feher

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807