

UNOFFICIAL COPY



0317433048

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/23/2003 08:15 AM Pg: 1 of 3

Prepared By:  
PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT  
SOUTH BARRINGTON, IL 60010

After Recording Return To:  
PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT  
SOUTH BARRINGTON, IL 60010

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 0026477836

PR 1567  
202

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION  
3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
MAY 30, 2003 to secure payment of THREE HUNDRED FIFTEEN  
THOUSAND AND NO/100.

(U.S. 315,000.00) executed by CASSIE WILLIAMS MARRIED TO MARCUS D  
WILLIAMS

to PRIORITY 1 MORTGAGE CORP.,  
a corporation organized under the laws of ILLINOIS and whose address  
is 16 EXECUTIVE COURT, SOUTH BARRINGTON, IL 60010,  
and recorded in Book, Volume, or Libor No., at page  
(or as No. 0317433047), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 27-29-301-002

Commonly known as: 17101 POINT DRIVE  
ORLAND PARK, IL 60467



3/AS

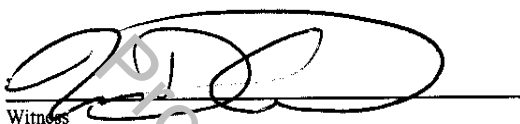
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRIORITY 1 MORTGAGE CORP.

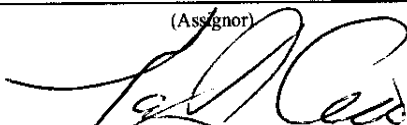
Witness



Witness

(Assignor)

By:



(Signature)

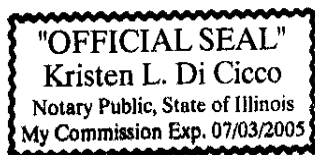
GARY DICICCO  
PRESIDENT

STATE OF

COUNTY OF

On MAY 30, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared GARY DICICCO, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Notary Public



My Commission Expires:

07/03/05

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Priority 1 Title Corporation  
Policy Issuing Agent for  
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri567

LEGAL DESCRIPTION:  
LOT 89 IN DEER POINT ESTATES III, PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHEAST  
1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS  
DOCUMENT 0020411103, APRIL 10, 2002