## **UNOFFICIAL CO**

Prepared By:

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT SOUTH BARRINGTON, IL 60010 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/23/2003 08:22 AM Pg: 1 of 3

After Recording Return To:

PRIORITY 1 MORTGAGE CORP.

EXECUTIVE COURT SOUTH FARRINGTON, IL 60010

-[Space Above For Recorder's Use]-

## ASSIGNMENT OF MORTGAGE

LOAN NO. 0026608141

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE INC , A CALIFORNIA CORPORATION 3601 MINNESOTA DR MACX4701-042 BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned and to that certain Real Estate Mortgage dated

MAY 29, 2003

to secure payment of

ONE HUNDRED SEVENTY

THOUSAND AND NO/100.

(U.S.

170,000.00

) executed by

PHAN AND LINH NYGUEN

to

PRIORITY 1 MORTGAGE CORP

a corporation organized under the laws of

ILLINOIS

and whose address

16 EXECUTIVE COURT, SOUTH BARRINGTON,

60010

and recorded in Book, Volume, or Libor No. (or as No.

), by the

COOK

, at page

County Recorder's Office,

State of

IL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 10-36-111-035

Commonly known as: 2800 W. COYLE

CHICAGO, IL 60645

Document Express, Inc.

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**GEN127** 



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## **UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	PRIORITY 1 MORTGAGE CORP.
Witness	(Assignor)
Mristen Di Cia	By: To Caro
Witness	GARY DICICCO PRESIDENT  (Signature)
STATE OF	
COUNTY OF	
On MAY 29, 2003 State, personally appeared PRESIDENT signed and sealed on behalf of said cor and that he/she acknowledges said instru	of the corporation herein which executed the within instrument, was poration pursuant to its by-laws or a resolution of its Board of Directors ment to be free act and deed of said corporation.
(Seal)  "OFFICIAL SEAL"  Kristen L. Di Cicco  Notary Public, State of Illinois My Commission Exp. 07/03/2005	Notary Public  My Commission Expires: 27 (3/05)

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## UNOFFICIAL COPY

Agent for Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri560

LEGAL DESCRIPTION.

SUB LOT 3 IN MORRIS CONSTRUCTION COMPANY'S RESUBDIVISION OF LOTS 1 AND 2 IN DEER PARK BEING A RESUBDIVISION OF LOT 2, AND PARTS OF LOTS 1 AND 3 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERUDIAN, IN COOK COUNTY, ILLINOIS.