



Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 08/23/2003 10:45 AM Pg: 1 of 2

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SUBORDINATION AGREEMENT

KNOWN ALL MEN BY THESE PRESENTS THAT:

Premier Credit Union as present legal holder and owner of that certain Mortgage, **Marsha Crane, an unmarried woman**, as Mortgagor(s), to Premier Credit Union, in the original amount of Forty Thousand and 00/100ths (\$40,000.00), recorded 6-23-, 2003, as document number 0317433166, in Cook County, Illinois.

Described as follows:

UNIT NUMBER 6-7 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 47412913 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PIN: 06-15-408-022-0000

Which has the property address of: **597 Ascot Ln., Streamwood, IL 60107**

For a valuable consideration, the receipt of which is hereby acknowledged, has and by these presents does **WAIVE THE PRIORITY OF THE LEIN** of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated _____, between, **Marsha Crane, an unmarried woman** as Mortgagor(s) to Washing Mutual Bank, **ITS SUCCESSORS AND / OR ASSIGNS**, as Mortgagee, securing payment of a note in an amount not to exceed \$104,500.00

The undersigned, Premier Credit Union, hereby consenting that the lien of the mortgage first above described to be taken second and inferior to mortgage last above described.

WITNESS my hand and seal this April 11, 2003.

PREMIER CREDIT UNION

Name [Signature]
Attest [Signature]

STATE OF: ILLINOIS
COUNTY OF: COOK

The forgoing instrument was acknowledged before me this 11th day of April 2003,
On behalf of the Corporation.

Sarah Beth Lellman
NOTARY PUBLIC

Premier Credit Union 1212 W Northwest Hwy. Palatine, IL 60067 has prepared this document. (SEAL)
Please mail back to the above address once recorded.



TICOR TITLE INSURANCE BOX 15

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