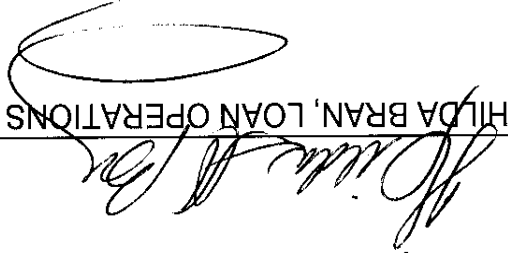


UNOFFICIAL COPY

HILDA BRAN, LOAN OPERATIONS OFFICER



Witness under my hand and seal this 23RD day of MAY, 2003.

Address(es) of premises: 4123 N SACRAMENTO AVE., CHICAGO, IL 60618

Permanent Real Estate Index Number(s): 13-13-320-010

together with all the appurtenances and privileges thereunto belonging or appertaining.

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

LOT 34 AND THE SOUTH HALF OF LOT 35 IN BLOCK 12 IN ROSE PARK, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF

follows, situated in the County of Cook, State of ILLINOIS, to wit: 0020227165 to the premises therein described as

County, in the State of Illinois, as document No. 0020227165 and recorded in the Recorder's Office of Cook bearing date the 6TH day of NOVEMBER, 2001 and recorded in the Recorder's Office of Cook interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage QUIT CLAIM unto JAMES F. SWEENEY heirs, legal representatives and assigns, all the right, title, dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage KNOW ALL MEN BY THESE PRESENTS, That Austin Bank of Chicago of the County of Cook and

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space for recorder's use only

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/23/2003 01:51 PM Pg: 1 of 2

0317434103



RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

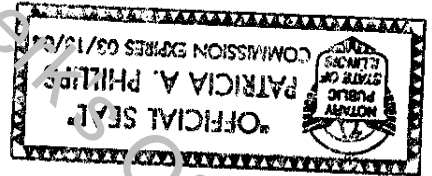
0303 05 17
LAKESHORE TITLE AGENCY
1201 E HIGGINS ROAD
ELK GROVE VILLAGE, IL 60007

Mail recorded document to:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

This document prepared by:

NOTARY PUBLIC



Patricia A. Phillips

GIVEN under my hand and seal this 23RD day of MAY, 2003.

I, **Patricia Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **HILDA BRAN**, personally known to me to be the **LOAN OPERATIONS OFFICER** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **LOAN OPERATIONS OFFICER**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK