**UNOFFICIAL COPY** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

0317542001

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/24/2003 07:08 AM Pg: 1 of 1

LOAN NO: 092-0001081153-7

## KNOW ALL MEN BY THESE PRESENTS That LA SALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto JAMES E. JOHNSON AND JEAN A. JOHNSON, HIS WIFE, JOINT TENANTS, all the right, title, interest, claim or demand whatsoever it may acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 11<sup>TH</sup> day of SEPTEMBER,1995, as Document No.95618476 to the premises therein described to-wit:

LOT 12 IN BLOCK 8 IN W. F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5632 SOUTH KOSTNER, CHICAGO ILLINOIS 60629

Permanent Index Number: 19-15-115-032-0000

Said Association warrants that it has good right, title, and incress in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LA SALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 6<sup>TH</sup> day of NOVEMBER, 2000.

By:

CONSUMER LENDER OFFICER

STATE OF ILLINOIS }

SS {

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LA SALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

**SONYA MOORE** 

LA SALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 Notary Public

BOX 333-CTI

"OFFICIAL SEAL"
ESTEL PEREZ
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/24/2004

tell Key