**UNOFFICIAL COPY** 

#### DEED

Eugene "Gene" Moore	Fee	\$31	0.5	0
Cook County Recorder Date: 06/24/2003 02:21	of De PM	eds Pg:	1	of

ACCOUNT NO
FHA No. <u>131-9193836</u>
MAIL TO:
First Madison Services, Inc.
4 Corporate Drive
Shelton, C7 56484
ATTN: ROSE MORTON
0,4
NAME & ADDRESS OF TAXPAYER:
First Madison Services, Inc.
4 Corporate Drive
Shelton, CT 06484
ATTN: ROSE MORTON

This deed made this <u>23rd</u> day of <u>June</u>, <u>20 03</u>, by and between MARTHA J. WHITE, Foreclosure Commissioner, ("Grantor") and <u>United States Secretary of Housing and Urban</u> Development, ("Grantee").

WHEREAS, on April 27, 1998, a certain Mortgage was executed by Sawaya M. Bey, a widow and not since remarried as mortgagor, in favor of Cole Taylor Bank as mortgagee, and was recorded on May 7, 1998, as Document No. 98376077, in the Office of the Recorder of Deeds, Cook County, Illinois; and

WHEREAS, on September 12, 2001, the Mortgage was assigned to the United States Secretary of Housing and Urban Development (the Secretary); and

WHEREAS, by virtue of a default in the covenants and conditions of the Mortgage the Secretary designated me as foreclosure commissioner to conduct a nonjudicial foreclosure of the Mortgage under the provisions of the Single Family Mortgage Foreclosure Act of 1994 ("Act"), 12 U.S.C. 3751 et seq., the designation being recorded on August 1, 1996, as Document No. 96-591885; and

WHEREAS, a Notice of Default and Foreclosure Sale was sent by certified mail, return receipt requested, (1) on May 23, 2003, to Sawaya M. Bey, the owner of the property secured by the mortgage as shown by the public record on April 17, 2003, (2) on May 23, 2003, to Sawaya M. Bey, xxxxxxxxxx, and xxxxxxxxxx, the parties shown on the public record as of April 17, 2003 to be liable for part or all of the mortgage debt, and (3) on xxxxxxxxxx, to xxxxxxxxxxx,

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and <u>xxxxxxxxx</u>, the parties who as of <u>April 17, 2003</u> had a lien on the property secured by the Mortgage; and

WHEREAS, a copy of the Notice of Default and Foreclosure sale was published in the CHICAGO LAW BULLETIN on May 30, 2003, June 6, 2003, and June 13, 2003; and

WHEREAS, a copy of the Notice of Default and Foreclosure Sale was posted in a prominent place at 5135 South Carpenter, Chicago, IL 60609 on May 24, 2003; and

WHEREAS, a copy of the Notice of Default and Foreclosure Sale was filed for record on May 23, 2003, as Document No. 0314318159, in the Office of Recorder of Deeds, Cook County, Illinois; and

WHEREAS pursuant to the Notice of Default and Foreclosure Sale and to the Act, a foreclosure sale was new on June 23, 2003, at which <u>United States Secretary of Housing and Urban Development</u>, submitted the highest bid in the amount of \$48,817.30; and

WHEREAS, the mortgager is not entitled to benefits of the Soldiers' and Sailors' Civil Relief Act of 1940; and

WHEREAS, there is no right of redemption, or right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act;

NOW THEREFORE, for one dollar and outer good and valuable consideration, the undersigned hereby grants, bargains, sells, and conveys to <u>United States Secretary of Housing and Urban Development</u>, the following described property located in COOK COUNTY, ILLINOIS:

PLOWDON STEVEN'S RESUBDIVISION OF LOTS 1 TO 10 AND 31 TO 37 INCLUSIVE IN HINCKLEY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LIN JOIS.

PERMANENT INDEX NUMBER: 20-08-403-019-0000 VOL. NO.: 439

with a property address of: 5135 South Carpenter Chicago, IL 60609

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The grantor hereby conveys to the grantee all right, title and interest in the above property held by the grantor herein, the Secretary, the mortgagor or any other party claiming by, through, or under them on the date the Mortgage referred to above was recorded and any interest acquired by any of them until the date of the foreclosure sale. This deed is given without warranty or covenants to the grantee.

Prepared by:

Foreclosure Commissioner

Martha J. White Law Office of Martha J. White, P.C. 47 West Polk Street, Suite 100-316 Chicago, IL 60605 (312) 922-0070

If HUD is grantee, exempt under 35 ILCS 200 s ct. 31 45 (1)

COUNTY OF COOK

STATE OF ILLINOIS

SUBSCRIBED AND SWORN TO before me this 23rd day of June, 20 03.

NOTARY PUBLIC

OFFICIAL SEAL

\*\*\*\*\*\*

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### **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE (55 ILCS 5/3 5020 B)

The **Grantor** or his Agent affirms that, to the best of his knowledge, the name of the **Grantee** shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

anne of the beate of fill	
Dated24	,20 <sup>03</sup>
000	Signature: Man &
0,	Grantor or Agent
Subscribed and sworn to before me	\$2000000000000000000000000000000000000
by the said this 24 day of June 2003	"OFFICIAL SEAL"
Notary Public	A .
Weekh.	PAUL M. COHEN
I will we	Notary Public, State of Illinois
The Grantee or his Agent	My Commission Expires 08/24/03 that the name of the
Grantee shown on the Dead	or Assignment of Beneficial Interest in a
land trust is either a na	thral person, an Illinois corporation or
foreign corporation author	or und to do business corporation or
title to week action during	orized to do business or acquire and hold
title to real estate in	Illinois, a partnership authorized to do
business or acquire and h	Old title to real estate in Tilinois or
other entity recognized a	is a person and authorized to do business
or acquire and hold titl	e to real estate under the laws of the
State of Illinois.	and and and all the
Dated June 24	<b>20</b> <sup>0 3</sup>
	20
	Signature: O but
Subscribed and sworn to before me	conconscionation antee or Agent
1 44 1 4	y "OFFICIAL SEAL"
this 24 day of June 1 2003	PAUL M. COHEN

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Notary Public, State of Illinois

(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



Notary Publi

#### **EUGENE "GENE" MOORE**

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS