### **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/24/2003 11:24 AM Pg: 1 of 3

## QUIT CLAIM DEED Tenancy by the Entirety

The GRANTORS, JAMES & ELDRED and SOPHIE S. ELDRED, husband and wife, of the Village of Oak Park, Illinois, for and in consideration of good and valuable consideration, in hand paid, CONVEYS AND QUIT CLAIMS JEFFREY SCHWARTZ and GLORIA SCHWARTZ, husband and wife, not as Joint Tenants or Tenants in Common, but as TENANTS BY THE ENTIPETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to-wit:

LEGAL DESCRIPTION ON REVERSE HEREOF

P.T.I.N. 16-06-414-014

G. Eldred

Commonly known as: 605 Linden Avenue, Oak Park, Illinois 6030

Thereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY forever.

DATED this 20 day of June, 2003.

Sophie S. Eldred

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Exempt under Real Estate Transfer Tax Act Section 4, Paragraph E.

Dated Shire 20,2003

State of Illinois

) 55

County of Cook

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that JAMES G. ELDRED and SOPHIE S. ELDRED, husband and wife, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_ day of June, 2003.

SEAL

OFFICIAL SEAL PAUL J. MAGANZINI Notary Public, State of Illinois as 04/16**/06** €

Notary Pullic

This instrument was prepared by: Paul J. Maganzini, 111. South Boulevard, Oak Park, Illinois 60302.

Address of Property: 605 Linden Avenue, Oak Park, Illinois 60302

Mail tax bills to: Jeffrey Schwartz, 605 Linden Avenue, Oak Park, Illinois 60302.

Mail recorded Deed to: Paul J. Maganzini, 1111 South Boulevard, Oak Park, Illinois 60302.

#### LEGAL DESCRIPTION:

LOT 12 IN BLOCK 3 IN FAIR OAKS SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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# UNGEFICIAL COPY

The granter or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other antity recognized as a person and authorized to do business or acquire the laws of the State of Illinois.

State of Milhola.	
Datad June 20 2003 Signature:	Calleen Hirsoli
	Grantor or Agent
Subscribed and some to before me by the said Control Hinsch this this day of the control of the	
Socary Public Caul Myrry	•

The grances or his agent affirms and verifies that the name of the grances shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold trule to real escare in Illinois. A partnership authorized to do business or acquire and hold title to real escare in Illinois, or other entity recognized is a parson and authorized to do business or acquire and hold this to real escare under the laws of the State of Illinois.

Dared June do. 19 Signatura:	Calleen Hirsch
	Grantes of Agent
Subscribed and sworm to before the by the said Concorn Minach the 2003	
Sozary Public Doul jongery	

MODE: Any person who knowingly submits a folice statement conterning the Mannity of a grantee thall be guilty of a Class 3 misternamer for the first offense and of 1 Class 3 misternamer for the first offense and of 1 Class 3 misternamer for subsequent offenses.

(Attach to feed or AEI to to recorded in Com County, Hillmain, if exempt under provisions of Section 4 of the Hillmain Real Estate Transfer Tax Act.)