

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/24/2003 12:28 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SF156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0099786444 LPS #: 1387074 Bin #: 05-05-03EV



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/30/02 made and executed
by DAVID J MINTJAL AND THERESE I MINTJAL, HUSBAND AND WIFE to secure payment
of the principal sum of \$184000.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL
Recorded: 8/8/02 as Instrument #: 0020868/84 in Book: 9902 on Page: 0068
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 140 IN HEARTHSTONE UNIT 1 RESUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

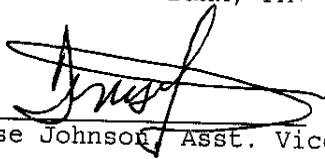
Tax ID No.: 02-19-149-012

Property Address: 4721 AMBER CIRCLE, HOFFMAN ESTATES, IL 60195.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 08, 2003.

Washington Mutual Bank, FA as Mortgagee

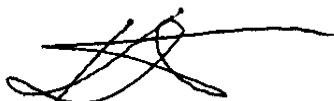
BY 
Denise Johnson, ASST. Vice President

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STATE OF CA
 COUNTY OF ORANGE
 ON May 08, 2003 before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 KEITH BARNEY
 Notary Public



Commission Expires: 3/22/05
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F75

5/24/03
 B

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Protonotary Public
 Orange County Clerk's Office