

UNOFFICIAL COPY



0317546320

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/24/2003 01:11 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0039606850 LPS # 1434085 Bin #: 05/15/03SS



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/20/2001 made and
executed by MAJOR Q. BHATTY : MARRIED TO RUBY Q BHATTY to secure payment of
the principal sum of \$140000.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA in the County of COOK and State of IL Recorded: 2/22/2001 as
Instrument #: 0010140599 in Book: 9346 on Page: 0017 (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

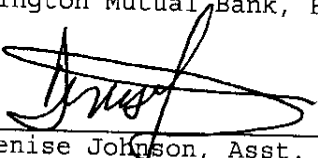
Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 16*05-421-015

Property Address: 915 N MASSASOIT AVE, CHICAGO, IL 60057.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 16, 2003.

Washington Mutual Bank, FA as Mortgagee

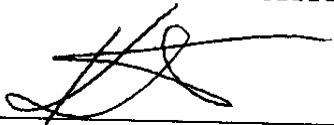
BY 
Denise Johnson, Asst. Vice President

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STATE OF CA
 COUNTY OF ORANGE
 ON May 16, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



KEITH BARNEY
 Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
 (MIN #:) F33



6/1/2003
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Orange County Clerk's Office

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EXHIBIT A

Loan#: 0039606850 LPS#: 1434085 Bin #: 05/15/03SS



LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 11 IN THE NEW SUBDIVISION OF BLOCKS 1,2,8,9,10 AND 11 OF SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office