## **UNOFFICIAL COPY**

PREPARED BY:

-Rick J. Palandri 1st Mortgage of Illinois, Inc. 127 East Lake Street SUITE 200 Bloomingdale, IL 60108 AND WHEN RECORDED MAIL TO

NAME<sub>lst</sub> Mortgage of Illinois, Inc.

ADDRESS 127 East Lake Street SUITE 200 CITY & Bloomingdale, IL 60108

STATE

Loan # 7700215045

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/24/2003 02:13 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

4319194 2/2 BIT DUS

Mortgage Network, Inc.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

300 Rosewood Prive

Danvers, MA 01923

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated June 11th, 2003

executed by Patrick J. Sullivan and Patricia L.

Sullivan, His Wife

a corporation organized under the aws of THE STAETE OF ILLINOIS business is

and whose principal place of

127 East Lake Street SUITE 200, Bloomingdale, IL 60108 Page(s)

and recorded in Liber State of

Cook

described hereinafter as follows

LOT 3570 IN ELK GROVE VILLAGE SECTION 12, BEING THE SUBDIVISION IN SECTION 32 AND 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD Clort's Office PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 08-32-418-002 ITEM # 08-32-418-002

WARD #

ALSO KNOWN AS: 39 Lancaster, Elk Grove Village, IL 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone: 800-334-4648

AAZJ1D 3/95 DYNATEK

0317547171 Page: 2 of 2

## **UNOFFICIA**

Mortgage of Illinois, Inc.

STATE OF IL COUNTY OF	Dupa	8
COUNTY OF		

June 11, 2003

On before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President

and

, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Maureen NEllie

County, Dupa GE
My Commission Expires 633

lts: President By: Its:

Witness:

Witness:

**OFFICIAL SEAL MAUREEN NELLIOTT NOTARY** PUBLIC

S-COUNTY Clark's Office (THIS AREA FOR OFFICIAL NOTARIAL SEAL)