## UNOFFICIAL COPY

RETURN TO

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/24/2003 01:26 PM Pg: 1 of 2

4970 S. ARCHER AVENUE CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.

LOAN #: [Space Above This Line For Recording Data] PARCEL NUMBER: 16-32-327-020 GNMENT OF MORTGAGE

FOR VALUE RECEIVED, the unclersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, FA whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093 day of , executed by all beneficial interest under that certain Mortgas e da.ed the 12TH JUNE, 2003 VALENTIN VERGARA AND CIRA VERGARA, HUSBAND AND WIFE as Borrower, to METROPOLITAN BANK & TRUST as Lender, was recorded on , in Book 25 of the records of the County Recorder of COOK , at page and covers recarroperty situated in a said county described as follows: County, ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A FALL HEREOF Together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Dated JUNE 12, 2003 METROPOLITAN BAN PHILIP C. PRESIDENT STATE OF ILLINOIS SS. COUNTY OF COOK } Its VICE PRESIDENT The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR. , the VICE PRESIDENT , the VICE PRESIDENT and by, LOUISE F. SAJDAK of METROPOLITAN BANK & TRUST on behalf of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 12TH day of JUNE,

JUNE 25, 2006

Notary Public MARIA E. JUAREZ

Residing at:

DOCUZWJ EAB9ZWJ.VTX 06/28/2002

My Commission Expires:

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## **LEGAL DESCRIPTION**

Loan No.: 130100153

Borrower: VALENTIN VERGARA

LOT 6 IN CERMAK'S ADDITION TO BERWYN IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-32-327-020

C/K/A: 3845 HARVEY AVE LIWING IL