UNOFFICIAL COPY

1/2 43174125XT

The Selling or Refinancing Borrower ("Borrower")
identified below has or had an interest in the
property (or in a land trust holding title to the to
the property) identified by tax identification
numbers (s):

14-17-111-031-1003

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As:

4616 NORTH RACINE UNIT #2 CHICAC 1L 60640

Which is here after referred to as the Property.

2. The projective was subjected to a mortgage or trust deed ("mortgage") recorded on APRIL 3, 2003
as document turber(s) 0020377557 granted from STEVEN SETTLE AND SILVIA SANTANA SETTLE
to BANK ONE, N. A
Title Company disturbed funds pursuant to a payoff letter from the Mortgagee, or its agents or assignee (hereinafter "Mortgagee"), for the purpose of causing the above mortgage to be satisfied.

- 3. This documentation is not issued by or on behalf of the Mortgagee or as an agent of the Mortgagee. This documentation is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which subject Title Company makes no implied or express representation, varranty, or promise. This document does no more and can do no more than certify-solely by Title Company, and inc. as agent for any party to the closing-that funds were disbursed to Borrowers Mortgagee. Any power or duty to issue any legal release rests solely with the Mortgagee, for whom the Title Company does not act as agent with respect to the subject closing or the subject mortgage. No release of mortgage is being hereby issued by the Title Company, and no mortgage release, if is used ty the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or party's attorney. Title Company makes no under aking and accepts no responsibility with regard to the mortgage or its release. Borrower disclaims, waives and releases any obagation of the Title Company, in contract, tort or under statute with regard to obtaining, verifying, or causing the present or actual existence of any mortgage release, or with regard to the recording of any mortgage release, now or near the future.
- 4. Borrower and Title Company agree that this RECORD OF PAYMENT :...!\ be recorded by Title Company within 60 days of completion of the closing and that upon recordation of the RECORI OF PAYMENT all Title Company's obligations to Borrower shall be satisfied, with Title Company to have no further obligation of any kind whatsoever to Borrowers arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. This sole and exclusive remedy for Title Company's failure to record within 60 days shall be a refund upon demand or amounts collected from borrowers for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.
- This document is a total integration of all statements by Title Company relating to the mortgage. I orrower represents that no statements or agreements inconsistent with the terms of this record have been made, and the result all gallegation of any prior statement or representations, implied or express, shall be treated at all times by both parties as supersected by the statements, disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

Title Company

Borrower/Mortgagor

Subscribed and sworn to before me by the said Borrower/Mortgagor this

July 12 day of 20 03

Notary Public

RECORD

OFFICIAL SEAL SHELOANDA C TATUM NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 5,2006 24

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 06/24/2003 03:09 PM Pg: 1 of 2

0317547200 Page: 2 of 2

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LEGAL DESCRIPTION

UNIT 4616-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 4616-4618 N. RACINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010900673, IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

PIN: 14-17-111-031-1003

PROPERTY ADDRESS: 4616 NORTH RACINE UNIT #2

CHICAGO, IL 60640

MAILTO: STEVEN SETTLE & SILVIA SANTANA SETTLE 4616 N. RACINE UNIT 2 CHICAGO, ILLINOIS 60640

RECLGL