# **UNOFFICIAL COPY**

WAMU Loan No. 1857861-1

Pool No.

505308NA

Loan No.

7559663

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING

P.O. BOX 44090/7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: TANGERING STELLACIE - MR-RA



Cook County Recorder of Deeds Date: 06/24/2003 10:45 AM Pg: 1 of 2

## ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain sell, assign, transfer and set over to:

#### MORTGA GF FLECTRONIC REGISTRATION SYSTEMS INC.

whose address is P.O. BOX 2026 / 4318 MILLER KCAD FLINT, MICHIGAN 48501

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of PLYNOIS, County of COOK.

Official Records on: 01/25/2000

Original Loan Amount.

Mortgage Date:

11/15/1999

Original Mortgagor: ANGELICA MARTINEZ, RAUL MAI TINEZ

Trustee:

Instr #: 00062234

Doc #: 0

Cert #:

Book: 9362

Legal: See Attached Legal Description

Mortgagee:

Page: 0168

Section:

Lot:

19-11-0407-023

Property/Tax ID #

Block:

Address: 5259 S. ST. LOUIS AVE., CHICAGO, IL 60632

Date:

06/28/2002

Group #:

District #:

ON MUTUAL BANK, FA, SUCCESSOR

### STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 28th day of June, 2002 by JANET E. KOENIG, VICE PRESIDENT and DIANA LEBLANC, ASSISTANT SECRETARY of WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. Jack She is personally known to me and did take an oath.

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:

Sharon L. Rohn COMMISSION # CC963260 EXPIRES September 18, 2004 SONDED THRU TROY FAIN INSURANCE INC.

min#150054100001854182

05/02/2003 jasna gazic Batch #: 0 SaleID: NAM062

0317548024 Page: 2 of 2

# UNOFFICIAL CO

I HEREBY CEWALLY THIS TO BE A TRUE AND EXACT COPY OF THE ORIGINAL

AP# 99050105

LN# 99050105

18578611

of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in COOK County, Illinois:

LOT 24 IN SLOCK 7 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, BEING A SUBDIVISION IN THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 IN SECTION 11. TOWNSHIP 28 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. OF COOP COUNTY CLERK'S OFFICE

Parcel ID #:

19-11-407-023