

# UNOFFICIAL COPY

Prepared By:

KATE PAVLOVSKAYA  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/24/2003 10:37 AM Pg: 1 of 2

and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810306773

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES**  
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 1, 2003**  
executed by

**GARY WILSON AND**  
**ANNE WILSON, HUSBAND AND WIFE**

to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **9255 SKOKIE BOULEVARD**  
**SKOKIE, ILLINOIS 60077**

and recorded in Book/Volume No.

**0317550235**

**COOK**

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

World Title Guaranty, Inc. 20F (3)  
880 N. York Road  
Elmhurst, IL 60126  
WORLD TITLE # 13689

Commonly known as

**4226 HARVEY AVENUE, WESTERN SPRINGS, ILLINOIS 60558**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **Cook**

**AMERICAN UNITED MORTGAGE**

On **MAY 6, 2003**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

*Eugene Jayank*

known to me to be

*m*

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Shubra*

County,

My Commission Expires

*Jan*

By:

Its:

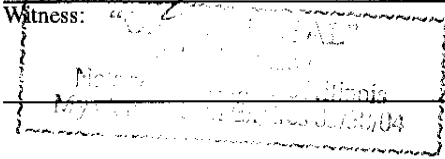
*Eugene Jayank*

By:

Its:

*m*

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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# UNOFFICIAL COPY

LOT 7 IN BLOCK 14 IN MARTIN'S ADDITION T FIELD PARK IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 18-05-130-016

Property of Cook County Clerk's Office

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE