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Eugene "Gene" Moore Fee: \$42.00
Cook County Recorder of Deeds
Date: 08/24/2003 12:11 PM Pg: 1 of 10

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
JAY R. GOLDBERG (312) 408-7271

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**JAY R. GOLDBERG
 FIELD AND GOLDBERG, LLC
 321 SOUTH PLYMOUTH COURT
 SUITE 800
 CHICAGO, IL 60604**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
ASPEN BURNHAM STATION, LLC

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
321 NORTH CLARK STREET, SUITE 2440 CHICAGO IL 60610 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE
42-1594680 LTD. LIABILITY CO. ILLINOIS 00916293

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
UTIGARD PAUL C. R.

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
USA

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE
534-90-8038

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
MB FINANCIAL BANK, N.A.

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1200 NORTH ASHLAND AVENUE CHICAGO IL 60622 USA

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT A ATTACHED HERETO

NCS 8989 464 cell
JK

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA **889702-171**

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FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR **ASPEN BURNHAM STATION, LLC**

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

 NONE**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate.

SEE EXHIBIT B ATTACHED HERETO

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT A

DESCRIPTION OF COLLATERAL

All machinery, apparatus, equipment, inventory, fittings, fixtures, appliances, furnishings, supplies and articles of personal property of every kind and nature whatsoever, including, but not limited to, any for the purpose of supplying or distributing heat, light, air, power, water, ventilation, air conditioning or refrigeration (whether single units or centrally controlled), all screens, screen doors, storm windows, storm doors, shades, awnings, gas and electric fixtures and equipment, fans, radiators, heaters, engines, machinery, boilers, ranges, furniture, motors, sinks, bathtubs, carpets, floor coverings, windows shades, drapes, furnaces, stokers, conduits, switchboards, pipes, tanks, lifting equipment, fire control or fire extinguishing apparatus or equipment, ducts, compressors, pumps, furniture and furnishings, located on or affixed to, attached to, incorporated in, or placed upon the property described in Exhibit B attached hereto (the "Property") or in any building or improvements now located thereon or hereafter located thereon, except for any of the foregoing items of property which are owned by any tenant of any such building or improvement and which, according to the terms of any applicable lease, may be removed by such tenant at the expiration or termination of said lease.

All equipment, material, inventory and supplies wherever located and whether in the possession of the Debtor or any third party, intended or prepared for use in connection with the construction of, incorporation into or affixment to the Property or any building or improvement being, or to be, constructed upon the Property, including, without limitation, all lumber, masonry, steel and metal (assembled, fabricated or otherwise), in the possession of any third party intended or designated for incorporation into or affixment to any such building or improvement.

Any and all contracts and agreements for construction, construction supervision, architectural services, maintenance, management, operation, marketing, leasing and other professional services pertaining to the Property heretofore or hereafter entered by Debtor, including any subcontracts, material supply contracts, and including all of Debtor's rights to receive services, work, materials, supplies and other goods thereunder, claims and rights with respect to nonperformance or breach of such contracts and agreements, including rights under any payment and performance bond(s) issued to Debtor and/or said contractor(s) and all plans and specifications, drawings, models and work product relating to the building and other improvements intended to be undertaken on the Property pursuant to the Loan Documents.

Any and all accounts, chattel paper and general intangibles, now or hereafter acquired, as those terms are defined in the Uniform Commercial Code, including but not limited to, all of the Debtor's right, title and interest in, to and under any contracts, leases, licenses or other agreements of any kind entered into by Debtor in connection with the ownership, construction, maintenance, use, operation, leasing or marketing of the Property, including but not limited to any escrow, franchise, warranty, service, management, operation, equipment or concession contract, agreement or lease, and end-loan commitment, including all of Debtor's rights to receive services or benefits and claims and rights to receive services or benefits and claims and rights with respect to non-performance or breach thereunder.

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All governmental or administrative permits, licenses, certificates, consents and approvals relating to the Property or any building or improvements thereon or to be constructed or made thereon

All proceeds of or any payments due to or for the account of Debtor under any policy of insurance (or similar agreement) insuring, covering or payable upon loss, damage, destruction or other casualty or occurrence of or with respect to any of the foregoing described Collateral, the Property or any building or improvement now or hereafter located on the Property, whether or not such policy or agreement is owned or was provided by Debtor or names Debtor or Secured Party as beneficiary or loss payee and all refunds of unearned premiums payable to Debtor on or with respect to any such policies or agreements.

Any and all contracts for the purchase or sale of the Property or any of the improvements to be built on the Property.

Any and all proceeds or rights to proceeds arising out of any condemnation or exercise of right of eminent domain pertaining to the Property or any building or improvement now or hereafter located on the Property.

All proceeds of, substitutions and replacements for accessions to and products of any of the foregoing in whatever form, including, without limitation, cash, checks, drafts and other instruments for the payment of money (whether intended as payment or credit items), chattel paper, security agreements, documents of title and all other documents and instruments.

Any and all right, title and interest of Debtor in and to any and all rents, leases and security deposits.

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EXHIBIT B

LEGAL DESCRIPTION

PARCEL 1:

LOT 41 IN WILDER'S SOUTH ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOTS 34, 35, 36, 37, 38, 39 AND 40 IN WILDER'S SOUTH ADDITION AND PART OF BLOCKS 31, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 33 IN ASSESSOR'S SECOND DIVISION, SAID SOUTHWEST CORNER DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 21; THENCE NORTH 00 DEGREES 09 MINUTES 20 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 33 IN ASSESSOR'S SECOND ADDITION, 168.45 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE CONVEYED TO THE ATCHINSON TO PEKA AND SANTA FE RAILWAY COMPANY PER DOCUMENT NO. 3053547; THENCE NORTH 57 DEGREES 08 MINUTES 33 SECONDS EAST ALONG SAID NORTHWESTERLY LINE 241.89 FEET TO A DEFLECTION POINT; THENCE NORTH 55 DEGREES 53 SECONDS EAST, ALONG SAID NORTHWESTERLY LINE 160.35 FEET TO A POINT ON THE EAST LINE OF SAID LOT 34 WHICH IS 25.95 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 34; THENCE SOUTH 00 DEGREES 12 MINUTES 12 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS 34, 35, 36, 37, 38, 39 AND 40, A DISTANCE OF 323.94 FEET TO THE SOUTHEAST CORNER OF SAID LOT 40, A DISTANCE OF 114.35 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 03 SECONDS EAST ALONG THE EAST LINE OF SAID BLOCK 33 IN ASSESSOR'S SECOND DIVISION 65.00 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 25 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 33, A DISTANCE OF 222.34 FEET TO THE POINT OF BEGINNING, EXCEPTING THAT PART OF SAID BLOCK 33 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 33, DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 21; THENCE NORTH 00 DEGREES 00 MINUTES 20 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 33, A DISTANCE OF 168.45 FEET; THENCE NORTH 57 DEGREES 08 MINUTES 33 SECONDS EAST A DISTANCE OF 16.00 FEET; THENCE SOUTHERLY A DISTANCE OF 177.54 FEET TO A POINT ON THE SOUTH LINE OF SAID BLOCK 33, WHICH IS 4.02 FEET EAST OF THE SOUTHWEST CORNER OF SAID BLOCK 33; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 33 A DISTANCE OF 4.02 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

THAT PART OF LOTS 34, 35 AND 36 IN WILDER'S SOUTH ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS (SITUATED IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN) TOGETHER WITH

First American Title

Order # _____

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THAT PART OF BLOCKS 30, 31, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF WEST 15TH STREET, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF WEST 15TH STREET AND THE WEST LINE OF BLOCK 30, BEING THE EAST LINE OF SOUTH CLARK STREET; THENCE SOUTH ALONG THE WEST LINE OF BLOCKS 30, 31, 32 AND 33, HAVING A BEARING OF SOUTH 00 DEGREES 09 MINUTES 20 SECONDS EAST (ASSUMED) A DISTANCE OF 246.26 FEET TO THE NORTHWESTERLY LINE OF A PARCEL OF LAND CONVEYED TO THE ATCHISON, TOPEKA AND SANTA FE RAILROAD COMPANY IN CHICAGO BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 14, 1901 AS DOCUMENT NO. 3053547; THENCE NORTH 57 DEGREES 08 MINUTES 33 SECONDS EAST ALONG SAID NORTHWESTERLY LINE A DISTANCE OF 16.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID LINE A DISTANCE OF 225.89 FEET TO THE DEFLECTION POINT IN SAID NORTHWESTERLY LINE; THENCE NORTH 55 DEGREES 53 MINUTES 33 SECONDS EAST A DISTANCE OF 160.35 FEET TO A POINT ON THE EAST LINE OF SAID LOT IN WILDER'S SOUTH ADDITION TO CHICAGO, AFORESAID, DISTANT 25.98 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID LOT 34; THENCE NORTH 00 DEGREES 12 MINUTES 20 SECONDS WEST ALONG SAID EAST LINE OF SAID LOT 34 A DISTANCE OF 25.95 FEET TO THE NORTHEAST CORNER OF SAID LOT 34, BEING THE SOUTH LINE OF WEST 15TH STREET; THENCE WEST ALONG SAID SOUTH LINE OF WEST 15TH STREET, A DISTANCE OF 180.72 FEET TO A POINT 156.63 FEET EAST OF THE INTERSECTION OF SAID SOUTH LINE AND THE EAST LINE OF SOUTH CLARK STREET; THENCE SOUTH 40 DEGREES 02 MINUTES 38 SECONDS WEST A DISTANCE OF 211.63 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 20 SECONDS WEST A DISTANCE OF 32.10 FEET; THENCE SOUTH 01 DEGREES 27 MINUTES 22 SECONDS WEST A DISTANCE OF 47.51 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. EXCEPTING FROM PARCELS 1, 2 AND 3 ABOVE THOSE PARTS THEREOF FALLING IN BURNHAM STATION II CONDOMINIUM RECORDED AS DOCUMENTS 99811484, 09001335 AND 00275115 AND FALLING IN BURNHAM STATION CONDOMINIUM RECORDED AS DOCUMENT 00159774 AND DESCRIBED AS PARCELS A, B, C, D AND E AS FOLLOWS:

PARCEL A:

THAT PART OF BLOCKS 32 AND 33 IN THE ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 33 IN ASSESSOR'S SECOND DIVISION, SAID SOUTHWEST CORNER DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 21, SAID WEST LINE OF BLOCK 33 BEARS NORTH 0 DEGREES 09 MINUTES 20 SECONDS WEST, THENCE NORTH 90 DEGREES EAST 14.74 FEET, THENCE NORTH 0 DEGREES EAST, 14.35 FEET TO THE POINT OF BEGINNING, THENCE THE NORTH 89 DEGREES 56 MINUTES 39 SECONDS EAST, 820 FEET, THENCE NORTH 0 DEGREES 3 MINUTES 21 SECONDS WEST, 242.0 FEET, THENCE SOUTH 89 DEGREES 56 MINUTES 39 SECOND WEST, 82.0 FEET, THENCE

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SOUTH 89 DEGREES 56 MINUTES 21 SECONDS EAST, 242.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL B:

THAT PART OF (PARCEL 1) - LOT 41 IN WILDER'S SOUTH ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF (PARCEL 2) - LOTS 34, 35, 36, 37, 38, 39 AND 40 IN WILDER'S SOUTH ADDITION AND PART OF BLOCKS 31, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 33 IN ASSESSOR'S SECOND DIVISION, SAID SOUTHWEST CORNER DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 21, THENCE NORTH $0^{\circ}-9'-2''$ WEST ALONG THE WEST LINE OF SAID BLOCK 33 IN ASSESSOR'S SECOND DIVISION, 168.45 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE CONVEYED TO THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY PER DOCUMENT NO. 3053547; THENCE NORTH $57^{\circ}-8'-33''$ EAST ALONG SAID NORTHWESTERLY LINE 241.89 FEET TO A DEFLECTION POINT; THENCE NORTH $55^{\circ}-53'-33''$ EAST ALONG SAID NORTHWESTERLY LINE, 160.35 FEET TO A POINT ON THE EAST LINE OF SAID LOT 34 WHICH IS 25.95 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 34; THENCE SOUTH $0^{\circ}-12'-20''$ EAST ALONG THE EAST LINE OF SAID LOTS 34, 35, 36, 37, 38, 39 AND 40, A DISTANCE OF 323.97 FEET TO THE SOUTHEAST CORNER OF SAID LOT 40, THENCE SOUTH $89^{\circ}-53'-10''$ WEST ALONG THE SOUTH LINE OF SAID LOT 40, A DISTANCE OF 114.35 FEET; THENCE SOUTH $0^{\circ}-1'-3''$ EAST ALONG THE EAST LINE OF SAID BLOCK 33 IN ASSESSOR'S SECOND DIVISION, 65.0 FEET; THENCE SOUTH $80^{\circ}-54'-25''$ WEST ALONG THE SOUTH LINE OF SAID BLOCK 33, A DISTANCE OF 222.34 FEET TO THE POINT OF BEGINNING, EXCEPTING THAT PART OF SAID BLOCK 33 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 33, DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 21; THENCE NORTH $0^{\circ}-9'-20''$ WEST ALONG THE WEST LINE OF SAID BLOCK 33, A DISTANCE OF 168.45 FEET; THENCE NORTH $87^{\circ}-8'-33''$ EAST A DISTANCE OF 16.0 FEET; THENCE SOUTHERLY A DISTANCE OF 177.54 FEET TO A POINT ON THE SOUTH LINE OF SAID BLOCK 33, WHICH IS 4.02 FEET EAST OF THE SOUTHWEST CORNER OF SAID BLOCK 33; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 33 A DISTANCE OF 4.02 FEET TO A POINT OF BEGINNING DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF LOT 41, 108.06 FEET WEST OF THE SOUTHEAST CORNER; THENCE NORTH $0^{\circ}-6'-36''$ EAST 23.13 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED BEARING, 73.97 FEET; THENCE NORTH $89^{\circ}-56'-8''$ WEST, 106.60 FEET; THENCE SOUTH $0^{\circ}-3'-1''$ EAST, 74.16 FEET; THENCE NORTH $89^{\circ}-57'-44''$ EAST, 106.39 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL C:

THAT PART OF (PARCEL 1) - LOT 41 IN WILDER'S SOUTH ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL

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MERIDIAN, ALSO, THAT PART OF (PARCEL 2) - LOTS 34, 35, 36, 37, 38, 39 AND 40 IN WILDER'S SOUTH ADDITION AND PART OF BLOCKS 31, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 33 IN ASSESSOR'S SECOND DIVISION, SAID SOUTHWEST CORNER DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 21; THENCE NORTH 0°-9'-20" WEST ALONG THE WEST LINE OF SAID BLOCK 33 IN ASSESSOR'S SECOND DIVISION, 168.45 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE CONVEYED TO THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY PER DOCUMENT NO. 3053547; THENCE NORTH 57°-8'-33" EAST ALONG SAID NORTHWESTERLY LINE 241.89 FEET TO A DEFLECTION POINT; THENCE NORTH 55°-53'-33" EAST ALONG SAID NORTHWESTERLY LINE, 160.35 FEET TO A POINT ON THE EAST LINE OF SAID LOT 34 WHICH IS 25.95 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 34; THENCE SOUTH 0°-12'-20" EAST ALONG THE EAST LINE OF SAID LOTS 34, 35, 36, 37, 38, 39 AND 40, A DISTANCE OF 323.94 FEET TO THE SOUTHEAST CORNER OF SAID LOT 40; THENCE SOUTH 89°-53'-10" WEST ALONG THE SOUTH LINE OF SAID LOT 40, A DISTANCE OF 114.35 FEET; THENCE SOUTH 0°-1'-3" EAST ALONG THE EAST LINE OF SAID BLOCK 33 IN ASSESSOR'S SECOND DIVISION, 65.0 FEET; THENCE SOUTH 89°-54'-25" WEST ALONG THE SOUTH LINE OF SAID BLOCK 33, A DISTANCE OF 222.34 FEET TO THE POINT OF BEGINNING, EXCEPTING THAT PART OF SAID BLOCK 33 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 33, DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 21; THENCE NORTH 0°-9'-20" WEST ALONG THE WEST LINE OF SAID BLOCK 33, A DISTANCE OF 168.45 FEET; THENCE NORTH 87°-8'-33" EAST A DISTANCE OF 16.0 FEET; THENCE SOUTHERLY A DISTANCE OF 177.54 FEET TO A POINT ON THE SOUTH LINE OF SAID BLOCK 33 WHICH IS 4.02 FEET EAST OF THE SOUTHWEST CORNER OF SAID BLOCK 33; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 33 A DISTANCE OF 4.02 FEET TO THE POINT OF BEGINNING DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF LOT 41, 108.06 FEET WEST OF THE SOUTHEAST CORNER; THENCE NORTH 0°-6'-46" EAST, 144.35 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 0°-8'-55" WEST, 74.30 FEET; THENCE NORTH 89°-57'-44" WEST, 106.51 FEET; THENCE SOUTH 0°-12'-12" EAST, 74.21 FEET; THENCE SOUTH 89°-59'-21" EAST, 106.43 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL D:

THAT PART OF (PARCEL 2) - LOTS 34, 35, 36, 37, 38, 39 AND 40 IN WILDER'S SOUTH ADDITION AND PART OF BLOCKS 31, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 33 IN ASSESSOR'S SECOND DIVISION, SAID SOUTHWEST CORNER DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 21; THENCE NORTH 0°-9'-20" WEST ALONG THE WEST LINE OF SAID BLOCK 33 IN ASSESSOR'S SECOND DIVISION, 168.45 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE CONVEYED TO THE ATCHISON,

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TOPEKA AND SANTA FE RAILWAY COMPANY PER DOCUMENT NO. 3053547; THENCE NORTH 57°-8'-33" EAST ALONG SAID NORTHWESTERLY LINE 241.89 FEET TO A DEFLECTION POINT; THENCE NORTH 55°-53'-33" EAST ALONG SAID NORTHWESTERLY LINE, 160.35 FEET TO A POINT ON THE EAST LINE OF SAID LOT 34 WHICH IS 25.95 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 34; THENCE SOUTH 0°-12'-20" EAST ALONG THE EAST LINE OF SAID LOTS 34, 35, 36, 37, 38, 39 AND 40, A DISTANCE OF 323.94 FEET TO THE SOUTHEAST CORNER OF SAID LOT 40; THENCE SOUTH 89°-53'-10" WEST ALONG THE SOUTH LINE OF SAID LOT 40, A DISTANCE OF 114.35 FEET; THENCE SOUTH 0°-1'-3" EAST ALONG THE EAST LINE OF SAID BLOCK 33 IN ASSESSOR'S SECOND DIVISION, 65.0 FEET; THENCE SOUTH 89°-54'-25" WEST ALONG THE SOUTH LINE OF SAID BLOCK 33, A DISTANCE OF 222.34 FEET TO THE POINT OF BEGINNING, EXCEPTING THAT PART OF SAID BLOCK 33 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 33, DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 21; THENCE NORTH 0°-9'-20" WEST ALONG THE WEST LINE OF SAID BLOCK 33, A DISTANCE OF 168.45 FEET; THENCE NORTH 87°-8'-33" EAST A DISTANCE OF 16.0 FEET; THENCE SOUTHERLY A DISTANCE OF 177.54 FEET TO A POINT ON THE SOUTH LINE OF SAID BLOCK 33, WHICH IS 4.02 FEET EAST OF THE SOUTHWEST CORNER OF SAID BLOCK 33; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 33 A DISTANCE OF 4.02 FEET TO THE POINT OF BEGINNING AND THAT PART OF (PARCEL 3) - THAT PART OF LOTS 34, 35 AND 36 IN WILDER'S SOUTH ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS, (SITUATED IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) TOGETHER WITH THAT PART OF BLOCKS 30, 31, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF WEST 15TH STREET, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF WEST 15TH STREET AND THE WEST LINE OF BLOCK 30, BEING THE EAST LINE OF SOUTH CLARK STREET; THENCE SOUTH ALONG THE WEST LINE OF BLOCKS 30, 31, 32 AND 33, HAVING A BEARING OF SOUTH 0°-9'-20" EAST (ASSUMED) A DISTANCE OF 246.26 FEET TO THE NORTHWESTERLY LINE OF A PARCEL OF LAND CONVEYED TO THE ATCHISON, TOPEKA AND SANTA FE RAILROAD COMPANY IN CHICAGO BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 14, 1901 AS DOCUMENT NO. 3053547; THENCE NORTH 57°-8'-33" EAST ALONG SAID NORTHWESTERLY LINE A DISTANCE OF 16.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID LINE A DISTANCE OF 225.89 FEET TO DEFLECTION POINT IN SAID NORTHWESTERLY LINE; THENCE NORTH 55°-53'-33" EAST A DISTANCE OF 160.35 FEET TO A POINT ON THE EAST LINE OF SAID LOT 34 IN WILDER'S SOUTH ADDITION TO CHICAGO, AFORESAID, DISTANCE 25.95 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID LOT 34; THENCE NORTH 0°-12'-20" WEST ALONG SAID EAST LINE OF SAID LOT 34 A DISTANCE OF 25.95 FEET TO THE NORTHWEST CORNER OF SAID LOT 34, BEING THE SOUTH LINE OF WEST 15TH STREET; THENCE WEST ALONG SAID SOUTH LINE OF WEST 15TH STREET, A DISTANCE OF 180.12 FEET TO A POINT 156.63 FEET EAST OF THE INTERSECTION OF SAID SOUTH LINE AND THE EAST LINE OF SOUTH CLARK STREET; THENCE SOUTH 40°-2'-38" WEST A DISTANCE OF 211.63 FEET; THENCE SOUTH 0°-9'-20" WEST A DISTANCE OF 32.10 FEET; THENCE 1°-27'-22" WEST A DISTANCE OF 47.51 FEET TO THE POINT OF BEGINNING DESCRIBED AS

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FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF PARCEL 3, 16.47 FEET SOUTH OF THE NORTHEAST CORNER; THENCE SOUTH 89°-55'-23" WEST, 71.77 FEET; THENCE SOUTH 0°-04'-37" EAST, 141.45 FEET; THENCE NORTH 89°-55'-23" EAST, 71.71 FEET; THENCE NORTH 0°-03'-14" WEST, 141.45 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL E:

THAT PART OF LOTS 34, 35, 36, 37 IN WILDER'S SOUTH ADDITION AND PART OF BLOCKS 30, 31 AND 32 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF WEST 15TH STREET AND THE EAST LINE OF LOT 34, AFORESAID, ALSO BEING THE WEST LINE OF DEARBORN STREET; THENCE WEST ALONG THE SAID SOUTH LINE OF WEST 15TH STREET A DISTANCE OF 92.01 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 16.20 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 0° 0' 15" WEST, A DISTANCE OF 141.57 FEET; THENCE SOUTH 89° 57' 51" WEST, A DISTANCE OF 73.98 FEET; THENCE NORTH 0° 0' 44" EAST, A DISTANCE OF 136.71 FEET; THENCE NORTH 45° 35' 49" EAST, A DISTANCE OF 7.0 FEET; THENCE NORTH 89° 59' 34" EAST, A DISTANCE OF 68.96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 47-61 WEST 15TH STREET
CHICAGO IL

PERMANENT INDEX NOS.: 17-21-210-136
17-21-210-137