

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/24/2003 11:58 AM Pg: 1 of 1

PREPARED BY: EVET RAMOS
MIDWEST HOME FUNDING, LLC

2200 S. MAIN STREET, #304
LOMBARD, ILLINOIS 60148
AND WHEN RECORDED MAIL TO:
MIDWEST HOME FUNDING, LLC

2200 S. MAIN STREET, #304
LOMBARD, ILLINOIS 60148

____ SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JERRY L. KILLINGS, SINGLE

and dated 05/27/03, to MIDWEST HOME FUNDING, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
2200 S. MAIN STREET, #304, LOMBARD, ILLINOIS 60148
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0317504074
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 13 IN BLOCK 14 IN THE FIRST ADDITION TO PACESETTER PARK, HARRY M. QUINN
MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF BLOCK 8 IN PACESETTER PARK, A
SUBDIVISION OF THAT PART OF LOT 3 IN TYS GOUWENS SUBDIVISION AND PART OF
LOT 14 IN THE SUBDIVISION LOT 4 IN TYS GOUWENS SUBDIVISION, ALL IN THE
SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP
36 NORTH, RANGE 14, ALSO; PART OF LOT 2 IN TYS GOUWENS SUBDIVISION IN THE
SOUTHWEST FRACTIONAL 1/4 OF SECTION 14, AND PART OF SECTION 15, TOWNSHIP
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

LAW OFFICE

PIN 29-14-315-027

ALSO KNOWN AS: 16026 DOBSON AVENUE, SOUTH HOLLAND, ILLINOIS 60473
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On May 27th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Robert C. Perry

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY _____
My Commission Expires _____

DOC PREP, INC. 10/94



MIDWEST HOME FUNDING, LLC
By: _____
Its: _____
By: _____
Its: _____
Witness: [Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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