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WARRANTY DEED

Tenants by Entirety Statutory (Illinois) (Corporation to Individual)



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/24/2003 10:54 AM Pg: 1 of 3

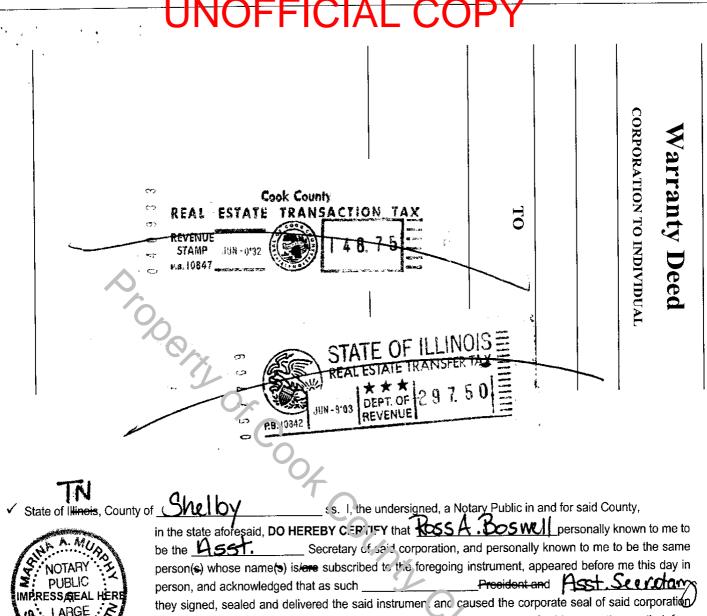
Real Estate City of Chicago Transfer Stamp Dept. of Revenue **1308870**

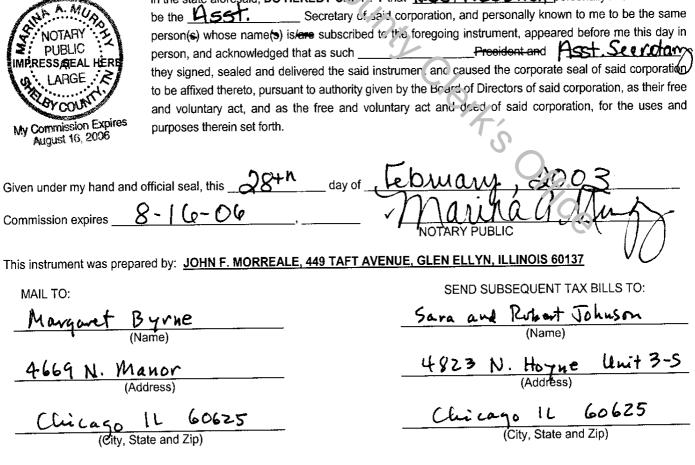
\$2,231.25 05/30/2003 10:29 Patch 02291 15 Above Space for Recorder's Use Only THE GRANTOR(S) PRIMACY CLOSING CORPORATION a corporation created and existing under and by virtue of the laws of the State of Nevada and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good in hand paid, and pursuant to authority given by and valuable considerations _____ the Board of Directors of said corporation, CONVEYS and WARRANTS to ROBERT P. JOHNSON AND SARA A. JOHNSON, 4823 MORTH HOYNE AVEN JE #35, CHICAGO, ILLINOIS
HUSband and wife, not as tenants in common nor faint tenants, (Names and Address of Grantees) Mr. but as tenants by the entirety the following described Real Estate situated in the Count of COOK in the state of Illinois, to wit: 14 # <u>3043372</u>6,3 14-07-324-044-1006 and 14-07 324-044-1008 Permanent Real Estate Index Number(s): Address(es) of Real Estate: 4823 North Hoyne Avenue Unit 3-S, Chicago, IL, 60625 SUBJECT TO: covenants, conditions and restrictions of record, Document Number(s) _____; and to General Taxes For and subsequent years. In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ______President, and attested by its ASSISTANT Secretary, this _____ day of ____ FEBRUARY ______, ___ 2003 PRIMACY CLOSING CORPORATION By: R. A. But
President Impress Corporate Seal Here

Attest:

Secretary

PR-4050429





PR-4050429

0317505168 Page: 3 of 3

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UNIT 3 SOUTH AND G-2 IN BAYWOOD CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 33 AND 34 IN BLOCK 3 IN CULVER PARK, BEING H. GAMMONS SUBDIVISION OF LOTS 1 AND 2 IN MARBACK AND OTHERS SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 1997 AS DOCUMENT 97364643 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING IF ANY:

COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; SFECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETE; UNCONFIRMED SPEICAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 2002 AND SUBSEQUENT YEARS.