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Recording Requested By: American Release Corporation

When Recorded Return To:

Kyung Yoo 326 Clearwater Ln SCHAUMBURG, IL 60194-0000



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/24/2003 01:34 PM Pg: 1 of 3

SATISFACTION

WAMU-VH #:0054641725 "Yoo" IU:F10/1680195797 Cook, IL

KNOW ALL MEN BY THESE PRECENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KYUNG JUN YOO, MARRIED AND YOUNG YOO

Original Mortgagee: PILLAR FINANCIAL

Dated: 11/19/2001 and Recorded 12/10/2001 as Instrument No. 0011161036

Book/Reel/Liber 7110, Page/Folio 0034, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal:

Hereof

Assessor's/Tax ID No.: 07-23-103-010-1022

Property Address: 326 Clearwater Lane, Schaumburg, Jú, 60194

IN WITNESS WHEREOF, the undersigned, by the officer dury authorized, has duly executed the foregoing instrument. SOME

Washington Mutual Bank, FA

On April 22, 2003

ASST. VICE PRESIDENT

M1H*20030422-0140 ILCOOK COOK IL BAT: 18000 KXILSOM1

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Satisfaction Page

STATE OF Missouri COUNTY OF Stone

ON April 22, 2003, before me, KAREN SPAINHOUR, a Notary Public in and for the ON April 22, 2003, before me, KAREN SPAINHOUR, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Jeff Prose, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

KAREN SPAINHOUR Notary Expires:

KAREN SPAINHOUR Notary Public - Notary Seal STATE OF MISSOURI **Stone County** My Commission Expires July 29, 2005

(This area for notarial seal)

KIIISC. Prepared By: Jeff Prose, P.O. Box 458, Kimberling City, Mo. 65686 417-739-9412

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LEGAL DESCRIPTION

File No.: 20017824

Parcel 1: Unit #38F as described in survey delineated on and attached to and part of a Declaration of Condominium

Ownership registered on July 1, 1974 as Document 2760814.

Parcel 2: An undivided 1.751% interest (except the units delineated and described in said survey) in and to the following described premises: Lot 7 (except that part thereof described as follows: Beginning at the Northeast corner of Lot 7 aforesaid; thence South 86 degrees 49 minutes 38 seconds West along the North line of Lot 7 aforesaid 813.91 feet to a point 480.00 feet North 86 degrees 49 minutes 38 seconds East from the Northwest corner thereof; thence South 03 degrees 10 minutes, 22 secon is East at right angles thereto 120.00 feet; thence North 86 degrees 49 minutes 38 seconds East 35.00 feet; thence South 25 perrees 00 minutes 00 seconds East 115.64 feet to a point in the Southerly line of Lot 7 aforesaid; thence Easterly along said Southerly line being an arc of a circle convex Northerly and having a radius of 355.0 feet for a distance of 248.81 feet to a point of tangency; thence South 79 degrees 00 minutes East along said Southerly line 33.24 feet to a point of curve; thence Source isterly along said curve convex Northeasterly and having a radius of 685.00 feet for a distance of 162.84 feet to a point of ragency; thence South 54 degrees 58 minutes 13 seconds East along said Southerly line of Lot 7 for a distance of 40.62 fret to a point of curve; thence Southeasterly along said curve, convex Northeasterly and having a radius of 174.66 feet for a distance of 39.48 feet to a corner of Lot 7 aforesaid; thence North 83 degrees 11 minutes 34 seconds East along another Sour line of Lot 7 aforesaid 221.38 feet to the Southeast corner thereof; thence North 00 degrees 41 minutes 18 seconds East along the East line of Lot 7 aforesaid 299.68 feet to the place of beginning) in Dunbar Lakes, being a subdivision in the North 1/2 of Section 23, Township 41 North, Range 10, East of the Third red in

County
C Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 15, 1973, as Document 2711125.