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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/24/2003 09:01 AM Pg: 1 of 3

PREPARED BY & WHEN RECORDED

MAIL TO: [Signature]

KRISTINE BAINBRIDGE
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 005773216488

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: CHRISTOPHER E. GULDAN, A BACHELOR

Beneficiary: FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

Date of Deed: November 3, 1993

Date Recorded: November 29, 1993

Book: NA

Page: NA

Document: 93966307

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 2424224073

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 11416 S MAPLEWOOD AVE, CHICAGO

IL 60655

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 23, 2003

CITIMORTGAGE, INC.,
SUCCESSOR IN INTEREST BY MERGER TO FIRST NATIONWIDE
MORTGAGE CORPORATION



★ ★ ★ ★ ★
Chris & Margaret Guldán
11416 S. Maplewood
Chicago, IL 60655-1423
★ ★ ★ ★ ★

[Signature]

MICHELLE R. FORD
VICE PRESIDENT



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STATE OF MARYLAND

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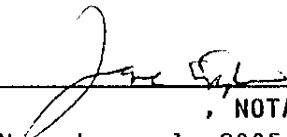
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COUNTY OF FREDERICK

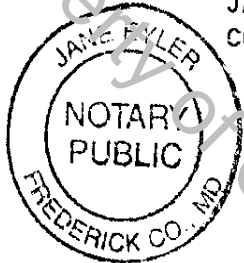
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On this April 23, 2003, before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 1, 2005



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SCHEDULE "A"

LOT 9 (EXCEPT THE SOUTH 37 FEET AND EXCEPT THE NORTH 56 FEET AND EXCEPT THE WEST 144.5 FET THEREOF) IN BLOCK 7 IN O.A. BOGUE ADDITION TO MORGAN PARK IN SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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