

UNOFFICIAL COPY

0317513145  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/24/2003 02:29 PM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 599680  
Luan Number: FS998377796  
Other Loan Number: 1564416041  
Investor #: 1677893263

915\_2201 01 - 5739 (Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by EMMA FERNANDES AND GEORGE CONDITT, JR. ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010726294, Date of Mortgage 7/26/01  
Property Address: 11317 SOUTH KING DR  
CHICAGO, IL 60628

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 25-22-217-011

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of March A.D. 2002 and executed this the 13th day of February A.D. 2003. FLAGSTAR BANK, FSB

Attest: [Signature]  
LINDA SHANNON  
ASSISTANT SECRETARY

By: [Signature]  
SHERRY DOZA  
VICE PRESIDENT

**BATCH**

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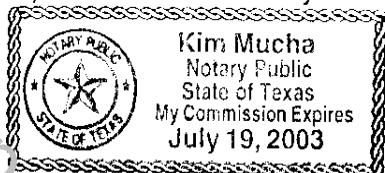
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117  
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 13th day of February A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Kim Mucha

Assignee's Address:  
3415 VISION DRIVE  
COLUMBUS, OH 43219

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098

Property of Cook County Clerk's Office



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## EXHIBIT 'A'

JOB #: 915-2201

LOAN #: Fs998377796

INDEX #:

LOT 16 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH 5 FEET THEREOF) IN UHLBIN'S SUBDIVISION OF BLOCK 2 IN PULLMAN PARK ADDITION TO PULLMAN IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 25-22-217-011

Property of Cook County Clerk's Office