



0317514033

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/24/2003 07:36 AM Pg: 1 of 2

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

in and to that certain Real Estate Mortgage dated **Richard A. Hanetho, A Single Man**

all the rights, title and interest of undersigned **June 02, 2003**, executed by

2/AR

to **Majestic Mortgage Corporation** organized under the laws of **ILLINOIS** of business is **309 N. Seymour Mundelein, ILLINOIS 60060**

FIRST AMERICAN TITLE
ARDEI # 457431
212

a corporation and whose principal place

and recorded in Liber **ILLINOIS** page(s) **ILLINOIS** State of

COOK County Records. described hereinafter as follows:

PARCEL 1: UNIT 1-8-18-R-N-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON LANE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26087405, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCE 2: THE EXCLUSIVE RIGHT TO USE OF GARAGE UNIT NUMBER G-1-18-R-N-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

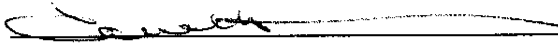
PIN: 07-22-401-045-1133

**21 Superior Court
SCHAUMBURG, ILLINOIS 60193**

Investor Loan Number: 27999804
ITEM 4240L1 (9807)

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

	
By: Carol Harper	By:
Its: Asst Secretary	Its:
Witness:	Witness:
<hr/>	

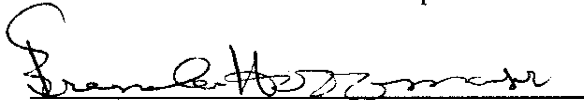
Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF COOK

On **June 2, 2003** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst Secretary**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.


 Notary Public:

My Commission expires:

PREPARED BY: Brenda Hoffmann



AND WHEN RECORDED MAIL TO:
Majestic Mortgage Corporation
309 N. Seymour
Mundelein, ILLINOIS 60060

Investor Loan Number: 27999804