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Recording Requested By: Principal Residential Mortgage, Inc.

*When Recorded Return To:

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/24/2003 08:55 AM Pg: 1 of 2

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Satisfaction

PRINCIPAL RESIDENTIAL MORT/ -AGE, INC. 906 #:4090141-5 "THOMAS" Cook, Illinois VRU #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JESSE THOMAS AND QUEEN' FHOMAS, HUSBAND AND WIFE

Original Mortgagee: WESTWIND MORTGAE BANCORP

Dated: 02/23/1998 Recorded: 03/03/1998 as Instrum int No.: 98164669, in the county of Cook State of Illinois

Legal: LOT 1 IN BLOCK 2 IN CHAPMAN'S TULIP TERRACE, SE'NG A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 3, 1957 AS DOCUMENT NUMBER, 16866519, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-23-109-003-0000

Property Address: 16223 ELLIS AVENUE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

On April 30th, 2003

S.K. OLSON, SENIOR VICE PRES. &

SEC., SERVICING

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*BLK*BLK*04/30/2003 12:54:35 PM* PRIN01PRIN0000000000000000477757* ILCOOK* 4090141-5 ILSTATE_MORT_REL *JGT*JGTPRIN*

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Satisfaction Page 2 of 2

- STATE OF Iowa COUNTY OF Polk

On April 30th, 2003, before me, B. LEWIS, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/05/2005 #717760

My Commission Expires August 5, 2005

(This area for notarial seal)

B. LEWIS

Commission Number 717760

ER, PR.

COOK COUNTY CLOPA'S OFFICE STEVE GALLAMER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 Prepared By:

1-800-367-6448