

# UNOFFICIAL COPY



0317515143

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/24/2003 10:38 AM Pg: 1 of 3



Recording Requested By:  
When Recorded Return To:  
accupost Corporation  
8742 Lucent Blvd. 5<sup>th</sup> Floor  
Highlands Ranch, CO 80129-2371  
Tracking No: 1975140237  
Deal: FNMA573494 Doc ASSV

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **RBC MORTGAGE COMPANY F/K/A PRISM MORTGAGE COMPANY**, the undersigned holder of a (n) Mortgage (herein "Assignor") whose address is 440 NORTH ORLEANS, CHICAGO, IL 60610 does hereby grant, assign, transfer and convey, without recourse unto **CHASE MANHATTAN MORTGAGE CORPORATION** (herein "Assignee") without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated **02/27/2001**, made and executed by Borrowers:

**MARK FARRELL AND JULIANNE B. FARRELL, HUSBAND AND WIFE** in which Mortgage is of record in:

Book/Volume:  
Page No.:  
Instr/Ref: **10165718**  
Recording Date: **03/01/2001**  
Original Loan Amount: **\$176,850.00**  
Property Address: **1632 S INDIANA #604, CHICAGO, IL 60616**  
PIN: **17-22-302-046-1039 & 17-22-302-046-1064**

in the Records of **COOK** County in the State of **ILLINOIS**

LEGAL DESC: SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness, having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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P3  
5-  
m7  
JH

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Tracking No. 1975140237

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 01/23/2003.

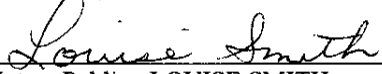
**RBC MORTGAGE COMPANY F/K/A PRISM MORTGAGE COMPANY  
440 NORTH ORLEANS, CHICAGO, IL 60610**

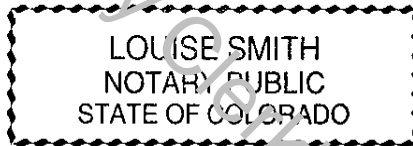
By:   
PAT WALKER, VICE PRESIDENT

**STATE OF COLORADO )  
COUNTY OF DOUGLAS )**

On 03/14/2003, before me, the undersigned Notary Public in and for said State, personally appeared PAT WALKER, VICE PRESIDENT of RBC MORTGAGE COMPANY F/K/A PRISM MORTGAGE COMPANY, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized PAT WALKER of RBC MORTGAGE COMPANY F/K/A PRISM MORTGAGE COMPANY, whose address is 440 NORTH ORLEANS, CHICAGO, IL 60610, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

  
Notary Public: LOUISE SMITH  
My Commission Expires: 12/10/2006



My Commission Expires 12/10/2006

Property of Co... Office

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UNIT NUMBERS 604 AND GU-11 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL  $\frac{1}{4}$  OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PART OF CLARKE'S ADDITION TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL  $\frac{1}{4}$  OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATIONS OF CONDOMINIUM RECORDED AS DOCUMENT 97271853 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office