UNOFFICIAL COPY

Loan Number: 1040824862

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STATE OF ILLINOIS COUNTY OF Cook



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/24/2003 09:43 AM Pg: 1 of 2

When recorded mail to: Michael G Aber Susan L Campbell 738 N Ridgeland Ave Oak Park, IL 603021736

Prepared by: William Daugherty

Bank of Amelica 475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Amerus Mortgage, Inc., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged does hereby remise, release, convey and quitclaim unto Michael G Aber and Susan L Campbell, heirs, legal representatives and assigns all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/20/1993, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/29/1993 of records, Auditor's File No./Document No. 03-073399. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see exhibit A

Property Address: 738 North Ridgeland Aven, Oak Park, IL 60302, PIN: 16-05-308-002

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Amerus Mortgage, Inc. has caused these presents to be signed by its Senior Vice President officer, on 03/37/2003.

Amerus Mortgage, Inc.

Suzanne M. Haumesser, Senior Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 03/06/2003 by Suzanne M. Haumesser, Senior Vice President of Amerus Mortgage, Inc. a corporation, on behalf of the corporation.

Holly Suckow

Notary Public, New York Qualified in Erie County

Commission Expires: October 28, 2006

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Exhibit A

Bank of America Loan Number: 1040824862

LOT 1 (EXCEPT THE NORTH 35.78 FEET THEREOF) AND THE NORTH 28.19 FEET OF LOT 2 IN WYMAN'S SUBDIVISION OF LOT 10 IN THE CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE THE THIR. SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THI? THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.