## **UNOFFICIAL COPY**

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/24/2003 10:27 AM Pg: 1 of 2

PREPARED BY AND WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0123016329726 PIN No. 14-13-205-036-0000

## MINIMUM RELEASE OF DEED

The undersigned, reing the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 19 IN BLOCK 2 IN HERMAN C. BEECHER'S SUBDIVISION OF BLOCK 2 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NOWTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION) ALL IN COOK COUNTY, ILLINOIS.

Property Address:3921 RAVENSWOOD AVENUE, CHICAGO, IL 60613 Recorded in Volume at Page Instrument No. 0020372166 , Parcel ID No. 14-13-205-036- of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of T to herein. Borrower:CYNIHIA ANNE PERPICH AND BERNARD JOHN SHIPPER IV, HUSBAND IN	, County, rust referred

(RIL1.F)

Page 1 of 2

5 NO w Mas ny

0317516070 Page: 2 of 2

OFFICIAL CC

0123016329726 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 8, 2003

OLD KENT MORTGAGE COMPANY

CARLA TENEYCK VICE PRESIDENT

RUKNA RANSOM

ASSISTANT VICE PRESIDENT

IDAHO STATE OF BONNEVILLE COUNTY OF

before me, the undersigned, a Notary On this APRIL 8, 2003 Public in said State, personally appeared CARLA TENEYCK , personally known to me (or proved to and **RUANA RANSOM** me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of ASSISTANT VICE PRESIDENT

OLD KENT MORTGAGE COMPANY

and 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

02-16-07) JOAN COOK ACOMMISSION EXP NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; FEDERAL OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

J= (RIL2.F)