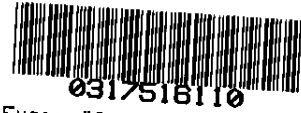


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/24/2003 10:38 AM Pg: 1 of 2

PREPARED BY AND
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. **202149472**
PIN No. **22-32-115-002-0000**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 17 IN EAGLE CREST ESTATES UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **24W DEER LN, LEMONT, IL 60439**
Recorded in Volume _____ at Page _____
Instrument No. **95188625**, Parcel ID No. **22-32-115-002-0000**
of the record of Mortgages for **COOK** County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **ROBERT A. MORTON AND JUDITH L. MORTON, HUSBAND AND WIFE AND JOSEPHINE M. MORTON, A WIDOW**

RECEIVED
1 of 6

(RIL1.F)

Page 1 of 2

J=


S yes
P 2
S no
M yes
n 12

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Loan No. 202142472

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 11, 2003

OLD KENT MORTGAGE COMPANY


 DIANA ANDERSON
 VICE PRESIDENT

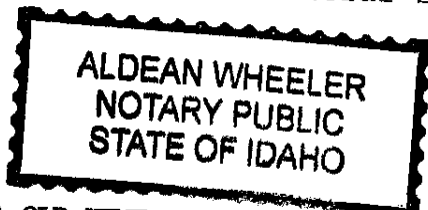

 RUANA RANSOM
 ASSISTANT VICE PRESIDENT

 STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this MARCH 11, 2003 before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and RUANA RANSOM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY
38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



 ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
 NOTARY PUBLIC

DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.