## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0629546116

DRAFTED BY: Tedra White ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/24/2003 03:19 PM Pg: 1 of 2

After Recording Mail To: Sheila M Bondoc 1704 Highland Ave Wilmette, IL 60091

JIAM In consideration of the payment full satisfaction of the debt secured by the Mortgage executed by SHEILA M BONDOC, MARRIED TO RAYMOND J. BONDOC

as Mortgagor, and recorded on 11/18/02 as document number 0021270249 in the Recorder's Office of COOK County, held by ABN AMRO MCRIGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

OT

Commonly known as 1704 Highland Ave Wilmette IL 60091

PIN Number 05332080400000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in irterest to the original Clory's Office mortgagee.

Dated April 14, 2003

ABN-AMRO Mortgage Group, Inc.

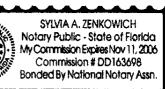
PAULA CLAIRDAY Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on April 14, by PAULA CLAIRDAY, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 009 P2Z

Notary Public



## **UNOFFICIAL COPY**

STREET ADDRESS: 1704 HIGHLAND AVE

'CITY: WILMETTE COUNTY: COOK

TAX NUMBER: 05-33-208-040-0000

## LEGAL DESCRIPTION:

LOT 11 (EXCEPT THE EAST 8 FEET THEREOF) AND LOT 12 IN DEAN'S ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL . MERIDIAN, INDENTICAL WITH LOT 13 OF COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF THE SAID FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Proberty or Cook County Clerk's Office