

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/24/2003 11:16 AM Pg: 1 of 3

812002032749.1001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY KIMBERLY L. SONNACK TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.com on 10/18/01, and recorded DOC# 0011110682, of the records of COOK County in the State of IL on 11/27/01, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation DBA Ditech.com have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 11/18/02

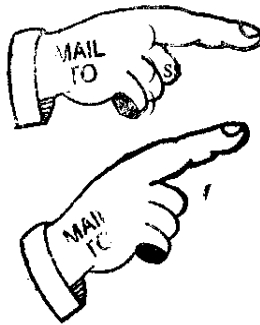
Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation
DBA Ditech.com

500 Enterprise Road,
HORSHAM, PA 19044

Sean Flanagan, Limited Signing Officer

Kathleen H. Toal, Vice President

STATE OF Pennsylvania
COUNTY OF Montgomery



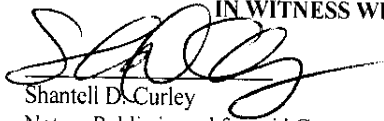
BOTH RESIDING AT: -GMAC Mortgage
500 ENTERPRISE ROAD
SUITE 150
HORSHAM, PA 19044

GMAC Mortgage Office

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On 11/18/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and Kathleen H. Toal to me personally known to be the Limited Signing Officer and Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Shantell D. Curley
Notary Public in and for said County and State
My Commission expires: 6/26/06

Notarial Seal
Shantell D. Curley, Notary Public
Horsham Twp., Montgomery County
My Commission Expires June 26, 2006

Member, Pennsylvania Association Of Notaries

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

TAX ID: 02-02-203-064-1020

MORTGAGE AMT: \$31,000.00
PROPERTY ADDRESS: 782 EAST WHISPERING OAKS DRIVE
PALATINE IL 60074

RECORDING REQUESTED BY:

P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
KIMBERLY L. SONNACK
782 EAST WHISPERING OAKS DRIVE
PALATINE IL 60074

Property of Cook County Clerk's Office

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Sonnack

81200203274941001

Customer Name: KIM SONNACK

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Application #: 000652744663

Order #: 2374605

11110002

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF PALATINE, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 00202743, ID# 02-02-203-064-1020, BEING KNOWN AND DESIGNATED AS .

PARCEL 1: UNIT 2-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHISPERING OAKS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93187367, IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID; TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION

BY FEE SIMPLE DEED FROM ANTHONY ZILIUS, SINGLE AS SET FORTH IN DOC # 00202743 DATED 02/01/2000 AND RECORDED 03/23/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Cook County Clerk's Office