

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/24/2003 08:29 AM Pg: 1 of 2



Prepared by and Return to:
WACHOVIA BANK, N.A.
P.O. Box 50010
Roanoke, VA 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
WACHOVIA BANK OF DELAWARE, N.A., the holder and owner of the certain mortgage executed by **DAVID J TARR AND JENNIFER M TARR** bearing date the 23rd day of April, 2001, and recorded as Official Document #0010367301, Book N/A, Page N/A in the office of the Recorder of Deeds of COOK County, Illinois, and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorized and directs the Recorder of Deeds to cancel same of records. Property having the address 910 GORDON TERRACE WINNETKA, IL 60093 being described as follows:
SEE ATTACHED SCHEDULE A

Pin number 05-17-118-070-000

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed this instrument, this 30th day of April, 2003.

(Corporate Seal)

WACHOVIA BANK OF DELAWARE, N.A.,
FIRST UNION NATIONAL BANK OF DELAWARE

Attest:

David N Ovenshire
DAVID N OVENSHERE, Assistant Secretary

By:

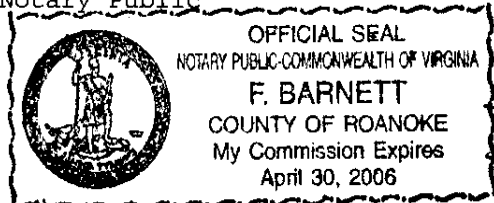
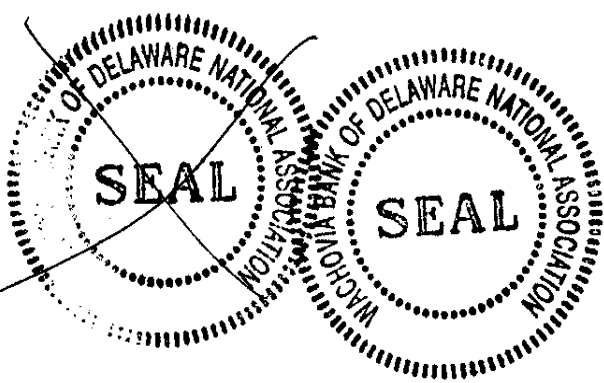
Lori T Chitwood
Lori T Chitwood, ASSISTANT VICE PRESIDENT

State of Virginia
County of Roanoke

The foregoing instrument was acknowledged before me this 30th day of April, 2003, by Lori T Chitwood, ASSISTANT VICE PRESIDENT of WACHOVIA BANK OF DELAWARE, N.A. a corporation on behalf of the corporation.

My Commission expires 04-30-2006.

F Barnett
F BARNETT, Notary Public



SP
5/28
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myd
John

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10367301

Customer Name: DAVID J TARR

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Application #: 8881309914

Order #: 2363194

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN TOWNSHIP OF WINNETKA, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 99686063, ID# 05-17-118-070-0000, BEING KNOWN AND DESIGNATED AS LOT 3 IN TOWER TERRACE, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT A POINT 33 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, AFORESAID AND THREE HUNDRED THIRTY FEET NORTH OF THE CENTER LINE OF SAID SECTION, RUNNING THENCE WEST PARALLEL TO SAID CENTER LINE 207 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID SECTION 297.0 FEET, THENCE EAST PARALLEL TO SAID CENTER LINE 207.0 FEET; THENCE NORTH PARALLEL TO SAID EAST LINE 297.0 FEET TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 26, 1959, AS DOCUMENT NUMBER 1892978.

BY FEE SIMPLE DEED FROM DANIEL S ANTONELLI, MARRIED AS SET FORTH IN DOC # 99686063 DATED 05/07/1999 AND RECORDED 07/19/1999, COOK COUNTY RECORDS, STATE OF ILLINOIS.