

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

HENRY RIGHT
3748 N Sawyer Ave
Chicago, IL 60618-4410



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/24/2003 12:36 PM Pg: 1 of 2



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:700787170 "Wright" ID:Q55/1653471336 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HENRY J. WRIGHT AND KAREN M. RIGHT, HUSBAND AND WIFE

Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.

Dated: 07/22/1987 and Recorded 07/24/1987 as Instrument No. 87-408248

Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: LOT TWENTY TWO (22) IN BLOCK 4 IN PICKERDIKE'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER AND THAT PART LYING SOUTH OF ELSTON AVENUE OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 13-23-209-005

Property Address: 3811n Drake St, Chicago, IL, 60635

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY

MERGER TO HOME SAVINGS OF AMERICA, FA

On April 15, 2003

By: _____

JESS ALMANZA, ASST. VICE PRESIDENT

SH
P
S
M
J.M.


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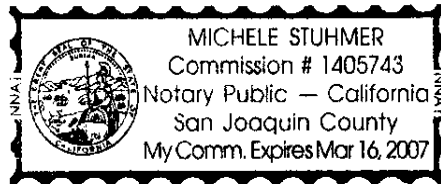
Page Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON April 15, 2003, before me, MICHELE STUHMER, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Jess Almanza, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHELE STUHMER
Notary Expires: 03/16/2007 #1405743



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
ALD-20030414-0154 ILCOOK COOK IL BAT: 133487700787 / 770 KJLSOM1

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