

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

JEFFREY GUSE  
280 Nantucket Hbr  
Schaumburg, IL 60193-4254



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/24/2003 12:38 PM Pg: 1 of 2



## SATISFACTION



STOCKTON 156- WaMu #:7014155357 "Guse" ID:E68/1120987106 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFFREY P. GUSE, A BACHELOR

Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.

Dated: 02/19/1992 and Recorded 02/26/1992 as Instrument No. 92122311

Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: PARCEL 1: UNIT 702 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22957844, AS AMENDED, IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23843291 AND AS CREATED BY DEED DOCUMENT NUMBER 23843291, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 07-26-302-055-1190

Property Address: 280 Nantucket Harbor, Schaumburg, IL, 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY  
MERGER TO HOME SAVINGS OF AMERICA, FA

On April 15, 2003

By: 

JESS ALMANZA, ASST VICE PRESIDENT

SK  
JL  
Sue  
my  
Jm

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Page Satisfaction

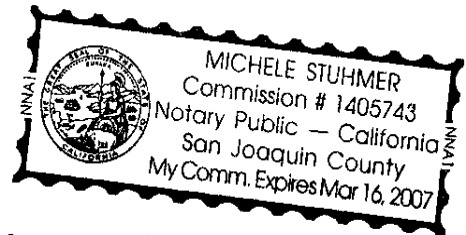
STATE OF California  
COUNTY OF San Joaquin

ON April 15, 2003, before me, MICHELE STUHMER, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Jess Almanza, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MICHELE STUHMER  
Notary Expires: 03/16/2007 #1405743



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
ALD-20030414-0140 ILCOOK COOK IL BAT: 133487/701415/357 KILSOM1

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