

# UNOFFICIAL COPY



0317517287

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/24/2003 02:40 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**ROBERT CABAN**  
3329 W 65TH STREET  
CHICAGO, IL 60629

Loan No. 414187849

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702



## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Homecomings Financial Network, Inc.) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3329 W 65TH STREET, CHICAGO**  
Permanent Tax No.: **1232180110000**

from the lien of a certain mortgage made and executed by **ROBERT CABAN AND NANCY VAZQUEZ**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, HOMECOMINGS FINANCIAL NETWORK, INC)** on **May 31, 2002**, and recorded in Document No. **0020658775**, Book **4398**, Page **0252**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 1, 2003**.

CORPORATE SEAL



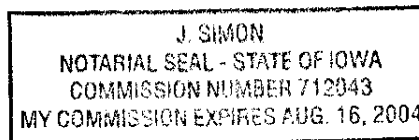
Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Homecomings  
Financial Network, Inc.)

By:   
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **May 1, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-04-08

MIN: 100062604141878498 MERS Telephone: 1-888-679-6377

(Notary's Seal)

SV  
3/18  
MW  
5/11

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Loan No. 414187849

## EXHIBIT A

LOT 12 AND THE EAST 1 FEET OF LOT 13 IN BLOCK 10 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office