

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Andrzej Wojtkowski  
8709 Belden Ave  
River Grove, IL 60171-1825



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/24/2003 12:44 PM Pg: 1 of 3

## SATISFACTION



STOCKTON 156- WaMu #:0065465932 "Wojtkowski" ID:F33/1679774517 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANDRZEJ WOJTKOWSKI AND HALINA WOJTKOWSKI, HUSBAND AND WIFE

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 11/27/2001 and Recorded 12/31/2001 as Instrument No. 11242289

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 12-35-104-023

Property Address: 8709 W Belden Ave, River Grove, IL 60171

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On April 15, 2003

By: 

JESS ALMANZA, ASST. VICE PRESIDENT

S. H.  
5/20  
J.M.

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Property Address: 8709 W BELDEN AVE  
RIVER GROVE IL 60171

006546593-2

Cook / IL

PIN #: 12-35-104-023

LOT 3 IN BLOCK 3 IN L.M. JACOBSON'S RIVER ROAD SUBDIVISION OF THE NORTH 990 FEET OF THE WEST 1/2 AND THE NORTH 165 FEET OF THE SOUTH 330 FEET OF THE NORTH 990 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 01-15869

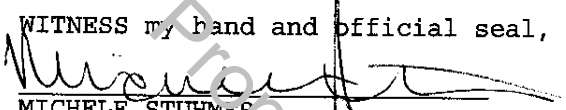
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Page Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON April 15, 2003, before me, MICHELE STUHMER, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Jess Almanza, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MICHELE STUHMER  
Notary Expires: 03/16/2007 #1405743



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
D\_B-20030414-0129 ILCOOK COOK IL BAT: 133487/006546 0932 K KILSOM1

Property of Cook County Clerk's Office