

# UNOFFICIAL COPY

MAIL TO:

CITIZENS BANK  
328 S SAGINAW ST.  
FLINT, MI 48502-2401  
DEPARTMENT 002035  
DISCHARGE CLERK

205237  
720241722



0317517238

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/24/2003 02:27 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

## RELEASE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a COMMERCIAL NATIONAL BANK OF BERWIN, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto COMMERCIAL NATIONAL BANK OF BERWYN AS TRUSTEE UNDER TRUST AGREEMENT 870036 AND his heirs, representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED bearing the date(s) of SEPTEMBER 12, 1989 AND recorded in, the Recorder's Office of COOK County, in the State of ILLINOIS as document /No(s) 9426599\* The premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 13 IN BLOCK 6 IN KOMAREK'S WEST 22<sup>ND</sup> STREET 5<sup>TH</sup> ADDITION BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORHTEAST ¼ OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY ILLINOIS.

\*MODIFIED BY INSTRUMENT RECORDED 5-02-90 AS DOCUMENT NO. 90201230

PIN NO: 15-27-213-026-000

PROPERTY ADDRESS: 2344 S 11<sup>TH</sup> AVE. NORTH RIVERSIDE, IL 60456 together with all the appurtenances and privileges thereunto belonging or Appertaining.

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IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its AGENT, and attested by its BANKING OFFICER, and its corporate seal to be hereto affixed, this APRIL 16, 2003

CITIZENS BANK - ILLINOIS, N. A.

By: Cindy A Fisher  
CINDY A FISHER AGENT

Attest: David L Belanger  
DAVID L BELANGER BANKING OFFICER

STATE of Illinois )  
 ) SS.  
COUNTY of COOK )

I, the undersigned in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that CINDY A FISHER personally known to me to be the AGENT of the Citizens Bank - Illinois, N.A. and DAVID L BELANGER to be the BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AGENT and BANKING OFFICER they signed and delivered the said instrument as AGENT and BANKING OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this APRIL 16, 2003

Susan Bloomfield  
Notary Public  
Susan Bloomfield

