

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/24/2003 12:08 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MFW BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dolar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATFD 10-23-00 A/K/A TRUST NO. 00-0225 AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES bearing the date of 31, 1, 25 OF OCTOBER, AUGUST, OCTOBER 2000, 2002, 2002; and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0.0014110, 0020896044, 0021212353 herein described as follows, situated in the county of COOK, State of Illinois, to wit:

LOTS 15, 25, 26 AND 27 IN THE WINDHAVEN W4ST SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 O7 THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

27-03-201-002-0000

together with all the appurtenances and privileges the eunto belonging or appertaining.

Permanent Real Estate Index Number(s) :

Address(es) of Premises: VACANT LOTS 15, 25, 26 AND 27 WINDHLVFA WEST SUBDIVISION, ORLAND PARK, IL 60462

Witness \_\_\_\_ hand \_\_\_ and seal \_\_, this 21ST day of MARCH, 2003.

By: //www.logle (SEAL)

Attest: \_\_\_\_ Muchan (SEAL)

This instrument was prepared by: LINDA J. DILLON State Bank of Countryside 6734 Joliet Rd.

Countryside IL 60525

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## **UNOFFICIAL COPY**

STATE OF Illinois COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS P. BOYLE, personally known to me to be the PRESIDENT of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PRESIDENT PAT ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and no cary seal this 21ST day of MARCH, 2003.

Commission Expires

OFFICIAL SEAL
LINDA J DILLON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 1,2005