

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/24/2003 10:12 AM Pg: 1 of 3

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: FS990361035
Other Loan Number: 1693413634
Investor #: 991725239

(Space Above this Line For Recorder's Use Only)

915_2251 6543

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SUSAN R. MEEK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0011236395
Property Address: 508 HILL STREET
MOUNT PROSPECT, IL 60056

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX NUMBER: 03-34-207-099-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of December A.D. 2002 and executed this 23rd day of January A.D. 2003.

Attest: _____

LINDA SHANNON
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By: _____

SHERRY DOZA
VICE PRESIDENT



MIN Number: 100052599856139502



MERS Phone: 1-888-679-6377

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THE STATE OF TEXAS
COUNTY OF HARRIS

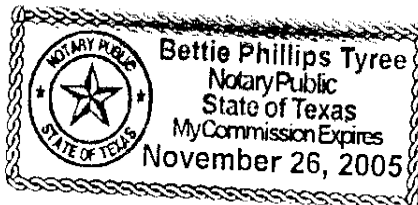
On this the 23rd day of January A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



MIN Number: 100052599856139502



MERS Phone: 1-888-679-6377

Property of Cook County Clerk's Office

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Exhibit 'A'

LoanNumber: FS998561395

JobNumber: 915_2251

THAT PART OF LOT 1 IN THE COURTS OF HILL STREET, A PLANNED UNIT DEVELOPMENT OF PARTS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 17, 1994 AS DOCUMENT NUMBER 94155619 AND CERTIFICATES OF CORRECTION RECORDED MARCH 11, 1994 AS DOCUMENT NUMBER 94224033 AND NOVEMBER 3, 1994 AS DOCUMENT NUMBER 94938543, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1 AND RUNNING THENCE NORTH 89 DEGREES 59 MINUTES 43 <2NDS WEST ALONG THE NORTH LINE THEREOF A DISTANCE OF 57.07 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 17 <SCNDS WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 10.16 FEET FOR A POINT OF BEGINNING; THENCE NORTH 89 DEG 47 MINUTES 24 <SCNDS EAST; 23.52 FEET; THENCE SOUTH 0 DEGREES 12 MINUTES 36 <2NDS EAST, 86.29 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 24 <SCNDS WEST 13.52 FEET; THENCE NORTH 0 DEGREES 12 MINUTES 36 <2NDS WEST, 86.29 FEET TO A POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office