## **UNOFFICIAL CO**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/24/2003 10:12 AM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY AFTER RECORDING RETURN TO:

**Stewart Mortgage Information** Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Index:

Loan Number: FS998502455 Other Loan Numbe 169344/125 Investor #: 440487293

915\_2251

6588

(Space Above this Line For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), actinc herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT E. APPEL AND NADIA B. APPEL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0020063713

Property Address: 3315 WINNETKA RD, GLENVIEW, IL 50025 For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowle iged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 04-28-102-030-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of December A.D. 2002 and executed this the 23rd day of January A.D.

Artest:

LINDA SHANNON

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

SHERRY DOZA VICE PRESIDENT

MIN Number: 100052599856245515

MERS Phone: 1-888-679-6377

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### **UNOFFICIAL COPY**

## THE STATE OF TEXAS COUNTY OF HARRIS

On this the 23rd day of January A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

0,5004

above written.

Assignee's Address: P.O. BOX 2026

FLINT, MICHIGAN 48501-2026

Assignor's Address: 5151 CORPORATE DRIVE TROY, MI 48098

Elettie Philitips Tyree
NotaryPublic
State of Texas
MyCommissionExpires
November 26, 2005

• F S 9 9 8 5 6 2 4 5 5 \*

MIN Number: 100052599856245515

• 9 1 5 2 2 5 1 F S 9 9 8 5 6 2 4 5 5 •

MERS Phone: 1-888-679-6377

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# **UNOFFICIAL COPY**

#### Exhibit 'A'

LoanNumber: FS998562455

JobNumber: 915\_2251

LOT 410 'N THE WILLOWS UNIT NO. 4 BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE PEGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 18, 1969, AS DCCUMENT LR2485211.