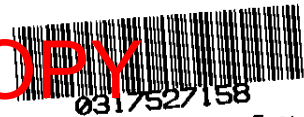


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/24/2003 03:23 PM Pg: 1 of 2

PREPARED BY: SMI  
RECORDING REQUESTED BY  
AFTER RECORDING RETURN TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pool: 0 Index: 316  
Loan Number: 0007935092

407\_2201 24 (Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by COMMUNITY SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 5, 1988, KNOWN AS TRUST NUMBER LT254 ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0020702089,  
Property Address: 2959 N. THATCHER  
RIVER GROVE IL 60171

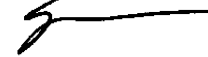
For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WESTBANK (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

THE NORTH 55.75 FEET OF LOT 1 (EXCEPT THE EAST 86.00 FEET THEREOF) IN BLOCK 6 IN RIVER GROVE ESTATES, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PIN#: 12-26-206-047


TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 4th day of March A.D. 2003.

ABN AMRO MORTGAGE GROUP, INC.

By: 

SHERRY DOZA  
VICE PRESIDENT

Attest: 

LINDA SHANNON  
ASSISTANT SECRETARY



OTS-3174-394

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 4th day of March A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Odella Bergeron*

Assignee's Address:

\_\_\_\_\_  
\_\_\_\_\_

Assignor's Address:

2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703

