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# UNOFFICIAL COPY



0317531082

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/24/2003 01:46 PM Pg: 1 of 3

PREPARED BY:  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

110 Schiller, Suite 202  
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY &  
STATE Elmhurst, IL 60126

Loan # 27500654

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.,  
8501 FALLBROOK AVE, WH-50M, WEST HILLS, CA 91304  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated May 15th, 2003 executed by JULIE L. GILBERTSON,

to MORTGAGE PROS, LTD.  
a corporation organized under the laws of The State of Illinois  
business is 110 Schiller, Suite 202, Elmhurst, IL 60126

0317531081

and whose principal place of

and recorded in Liber  
State of ILLINOIS

Page(s)

COOK

County Records.

described hereinafter as follows:

SEE ATTACHED.

ITEM # 17-03-106-032-1036

ITEM # 17-03-106-032-1036

Date of Execution: 05/20/03

ALSO KNOWN AS: 20 E GOETHE ST #606, CHICAGO, ILLINOIS 60610

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Praxis Title

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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## Exhibit A

Parcel # 17-03-106-032-1036  
Prairie Title File# 0304-00758

UNIT NUMBER 606 IN THE 20 EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:  
LOT 8 AND PART OF LOT 7, LYING WEST OF A LINE DRAWN 21 FEET EAST FROM AND PARALLEL TO THE WEST LINE OF SAID LOT 7 IN THE SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 4 IN STONES SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH FRACTIONAL  $\frac{1}{2}$  OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM ALL OF SAID LAND THE NORTH 4 FEET THEREOF FOR ALLEY) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL TRUST, N.A. AS TRUSTEE UNDER A TRUST AGREEMENT DATED OCTOBER 23, 1989 AND KNOWN AS TRUST NUMBER 114941 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 9658730, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Approved by Cook County Clerk's Office

# UNOFFICIAL COPY

MORTGAGE PROS, LTD

STATE OF Illinois  
COUNTY OF DuPage

By: TIMOTHY B. GIBBONS  
Its: President

On May 20, 2003 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:

Witness:

Notary Public

County,

My Commission Expires

*Marian Gibbons*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)