

cook

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 06/24/2003 02:00 PM Pg: 1 of 2

LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS that **Rupal D. Jain** has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint **Neeraj Jain** and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver all misc documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the purchase described as follows, to take place on this 23 day of May 2003.

0205 - 02464 1/2 V

Commonly known as: **1707 N. Burling, Chicago IL 60614**

All as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 23 day of May 2003

Rupal D. Jain (SEAL)
Rupal D. Jain

State of ILLINOIS County of COOK

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

The undersigned, a Notary Public in and of said county, in the State of ~~Illinois~~ **DO HEREBY CERTIFY** that **Rupal D. Jain** personally known to me to be the same person(s) whose name is subscribed to the forgoing instrument appeared, before me this date in person(s) and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 23 day of May, 2003

Samantha A. Malina
Notary Public

My commission expires:
done by virtue thereof.

Dated this 23 day of May 2003
Samantha A. Malina (SEAL)

OFFICIAL SEAL
SAMANTHA A MALINA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 12, 2006

UNOFFICIAL COPY

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 03-52180

LOT 132 IN THE SUBDIVISION OF LOTS 9 TO 18, BOTH INCLUSIVE, THE WEST 1/2 OF LOT 19 AND ALL OF LOTS 20, 21 AND 22 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-33-314-015-0000

Property of Cook County Clerk's Office