UNOFFICIAL COPY

ASSIGNMENT OF LEASF

PREPARED BY, RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO:

AFTER RECORDING RETURN TO:
LANDAMERICA NCS, Dallas
7557 Rambler Road, Ste 1200, LB31
Dallas, TX 75231
Ath: Helen Sullivan

23 753 7E

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 06/24/2003 04:44 PM Pg: 1 of 5

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

DATE: **20**day of May 2003

ASSIGNOR: HEARTLAND AUTOMOTIVE SERVICES, INC., a Minnesota corporation, with an address at 11308 Davenport Siree, Omaha, Nebraska 68154 ("Assignor")

ASSIGNEE: HEARTLAND AUTOMOTIVE SERVICES II, INC., a Delaware corporation, with an address at 11308 Davenport Stree, Omaha, Nebraska 68154 ("Assignee").

CONSIDERATION: Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged.

LEGAL DESCRIPTION: described in EXHIBIT A resched hereto

LEASE DESCRIPTION: described in EXHIBIT B attached hereto Exhibit "B" attached.

For and in consideration of the consideration above stated, Assignor does hereby assign unto Assignee, and Assignee hereby acknowledges, accepts and assumes, all of Assignor's right, title and interest in and to the existing lease(s), any and all modifications and amendments relating thereto together with all security deposit(s) with respect thereto and all facilities, fixtures and other improvements thereon and all transferable licenses and other appurtenances thereto.

Assignee does hereby assume full responsibility from and after the date hereof with respect thereto and Assignee agrees to hold Assignor harmless with respect thereto insofar as any event or occurrence after the date hereof.

STORE NO. 2982

ADDRESS: 14007 Cicero, Crestwood, IL 60445

NEWYORK 1046011 (2K) Store #2982 - Assignment of Lease

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IN WITNESS WHEREOF, Assignor and Assignee have executed this agreement as of the date first above written.

ASSIGNOR:

Heartland Automotive Services, Inc., a Minnesota corporation

Name:

ASSIGNEE:

Heartland Automotive Services II, Inc., a Delaware corporation

Oberty Of Cook County Clerk's Office Title: Vice Presiden

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UNOFFICIAL CO Heartland Automotive Services, Inc STATE OF NEW YORK SS.: COUNTY OF New York) (Vice President On this the 29 day of May, 2003, before me, the undersigned officer personally appeared Gary Bing, personally known and acknowledged himself/herself to me (or proved to me on the basis of satisfactory evidence) to be the of _ , (hereinafter, the "Corporation") and as such officer, being duly authorized to do so pursuant to its bylaws or a resolution of its board of directors, executed, subscribed and acknowledged the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself/herself in his/her authorized capacity as such officer as his/her free and voluntary act and ien ion. This of Cook Collings Clark's Offica deed of said Corporation. Commission Expires September 10, 2005

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UNOFFICIAL CO Heartland Automotive Services I STATE OF NEW YORK SS.: Vice President COUNTY OF NEW YORK) On this the 29 day of May, 2003, before me, the undersigned officer personally appeared Gary () not, personally known and acknowledged himself/herself to me (or proved to me on the basis of satisfactory evidence) to be the of ______, (hereinafter, the "Corporation") and as such officer, being duly authorized to do so pursuant to its bylaws or a resolution of its board of directors, executed, subscribed and acknowledged the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself/herself in his/her authorized capacity as such officer as his/her free and voluntary act and deed of said Corporation.

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EXHIBIT "A"

LEGAL DESCRIPTION:

C RESUBDIVISION OF LOTS

AMS, BEING A SUBDIVISION OF

NOWISHIF 36 NORTH, RANGE 13 EAS:

33 FERT THEREOF AND SOUTH OF THE C.

LINOIS

PIN # 28-03-301-023 LOT "C" OF INSALACO'S RESUBDIVISION OF LOTS 9 AND 10 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S BREMEN FIRM, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 33 FFFT THEREOF AND SOUTH OF THE CENTER LINE OF MIDLOTHIAN TURNPIKE, IN COOK COUNTY, ILLINOIS