# **UNOFFICIAL COPY**

#### ASSIGNMENT OF LEASE



Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 08/24/2003 04:45 PM Pg: 1 of 5

PREPARED BY, RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO:

AFTER RECORDING RETURN TO: LANDaMERICA NCS, Dallas 7557 Rambler Road, Ste 1200, LB31 Dallas, TX 75231 ี่นุก: Helen Sullivan

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

DATE: 30day of May 2003

ASSIGNOR: HEARTLAND AUTOMOTIVE SERVICES, INC., a Minnesota corporation, with an address at 11308 Davenport S ree , Omaha, Nebraska 68154 ("Assignor")

ASSIGNEE: HEARTLAND AUTOMOTIVE SERVICES II, INC., a Delaware corporation, with an address at 11308 Davenport Stree, Omaha, Nebraska 68154 ("Assignee").

CONSIDERATION: Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged.

LEGAL DESCRIPTION: described in EXHIBIT A surched hereto

LEASE DESCRIPTION: described in EXHIBIT B attached hereto Exhibit "B" not attached.

For and in consideration of the consideration above stated, Assignor does hereby assign unto Assignee, and Assignee hereby acknowledges, accepts and assumes, all of Assignor's right, title and interest in and to the existing lease(s), any and all modifications and amendments relating thereto together with all security deposit(s) with respect thereto and all fac lities, fixtures and other improvements thereon and all transferable licenses and other appurtenances thereto.

Assignee does hereby assume full responsibility from and after the date hereof with respect thereto and Assignee agrees to hold Assignor harmless with respect thereto insofar as any event or occurrence after the date hereof.

**STORE NO. 2983** 

ADDRESS: 18229 S. Halstead St., Glenwood, IL 60425

NEWYORK 1046015 (2K) Store #2983 - Assignment of Lease

0317532156 Page: 2 of 5

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Assignor and Assignee have executed this agreement as of the date first above written.

**ASSIGNOR:** 

Heartland Automotive Services, Inc., a Minnesota corporation

Name: Title:

Depth of Cook County Clerk's Office

**ASSIGNEE:** 

Heartland Automotive Services II, Inc., a Delaware corporation

Name:

Title:

0317532156 Page: 3 of 5

#### **UNOFFICIAL COPY**

STATE OF New York	)
	SS.
COUNTY OF New York	)

On this the 29<sup>th</sup> day of May, 2003, before me, the undersigned officer personally appeared Examples personally known and acknowledged himself/herself to me (or proved to me on the basis of satisfactory evidence) to be the of vice presidence. nally kno
actory evide.
I officer, being du.
If directors, executea,
oses therein contained b,
r authorized capacity as such c
m.

KRISTIN BARBER
Notary Public, State of New York
No. of BA6063772
Qualified in New York County
Commission Expires September 10, 2005 "Corporation") and as such officer, being duly authorized to do so pursuant to its bylaws or a resolution of its board of directors, executed, subscribed and acknowledged the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself/herself in his/her authorized capacity as such officer as his/her free and voluntary act and deed of said Corporation.

0317532156 Page: 4 of 5

## **UNOFFICIAL COPY**

STATE OF NY ss.: COUNTY OF NY

On this the 29 day of <u>Hay</u>, 2003, before me, the undersigned officer personally appeared <u>Say Binto</u> personally known and acknowledged himself/herself to me (or proved to me on the basis of satisfactory evidence) to be the of vice presidence reinafter, the "Corporation") and as such officer, being duly authorized to do so pursuant to its bylaws or a resolution of its board of directors, executed, subscribed and acknowledged the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself/herself in his/her authorized capacity as such officer as his/her free and voluntary act and hu tion.

Son.

Clarks Office deed of said Corporation.

0317532156 Page: 5 of 5

## **UNOFFICIAL COPY**

Exhibit "A"

A TRACT OF LAND COMPRISING PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF HALSTED STREET AS HERETOFORE DEDICATED BY "FORD AIRPLANE SUF," SAID POINT BEING 615 FEET NORTH OF (MEASURED AT RIGHT ANGLES THERETO) THE SOUTH LIME OF SAID SECTION 33 AND 109.41 FEET EAST OF THE WEST LINE OF SAID SECTION AND RUNNING THENCE NORTH ALONG SAID EAST LINE OF HALSTED STREET, A DISTANCE OF 100.01 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 715 FEET NORTH OF (MEASURED AT RIGHT ANGLES THERETO) SAID SOUTH LINE OF SECTION 33; THENCE EAST ALONG SAID PARALLEL LINE A DISTANCE OF 126 05 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 A DISTANCE OF 40.60 FFF; THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEXED SOUTHWESTERLY TANGENT TO LAST DESCRIBED COURSE AND HAVING A RADIUS OF 110 FEET, A DISTANCE OF 62.75 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 615 FEET NORTH OF (MEASURED AT RIGHT ANGLES THERETO) SAID SOUTH LINE OF SECTION 33; THENCE WEST ALONG LAST DESCRIBED PARALLEL LINE A DISTINCE OF 144.79 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

> Pin# 29-33-301-026 Clort's Orgina