

# UNOFFICIAL COPY

Prepared By:

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/24/2003 09:10 AM Pg: 1 of 3

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE  
AN ILLINOIS CORPORATION  
261 EAST LAKE STREET  
BLOOMINGDALE  
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 611886193

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
2210 ENTERPRISE DRIVE, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 2, 2003** executed by

**MICHAEL J WESOLOWSKI, UNMARRIED**

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **261 EAST LAKE STREET BLOOMINGDALE, ILLINOIS 60108-1163**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**4235 N KEDVALE AVE, UNIT 3B, CHICAGO, ILLINOIS 60641**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **DUPAGE**

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On **MAY 2, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**RONALD J. BANTZ**

known to me to be the **PRESIDENT**

and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **JENNIFER PLANE**

**DUPAGE**

County,

My Commission Expires **8-2-04**

By: **RONALD J. BANTZ**

Its: **PRESIDENT**

By: **SUSAN F. BANTZ**

Its: **VICE PRESIDENT**

Witness: **YOLANDA RODRIGUEZ**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 323-CT**

SA 2259019  
WA  
CTIC

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

13-15-411-028-1014

Property of Cook County

UNIT NO. 3-B AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL")

LOTS 8 AND 9 (TAKEN AS A TRACT) IN BLOCK 9 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 21, 1967 AND KNOWN AS TRUST NUMBER 50942, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20442111, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY.)

## RIDER - LEGAL DESCRIPTION

611886193

**STREET ADDRESS:** 4285 N KELVALE AVE UNIT 3B  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 13-15-411-026-1014

**LEGAL DESCRIPTION:**

UNIT NO. 3-B AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL")

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