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0317535169

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/24/2003 10:15 AM Pg: 1 of 2

Document Prepared By: ILMRSD-3 04/16/02
S. McQuinn
When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 02
Loan #: 0006074538
Investor Loan #: 0006074538
PIN/TaxID #: 17-17-326-043
Property Address:
1312 W FILLMORE #B
CHICAGO, IL 60607

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank and Trust Company of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOSEPH D WRIGHT AND CAROL WRIGHT, HUSBAND AND WIFE**

Original Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO**

Loan Amount: \$ **284,400.00**

Date of Mortgage: **11-30-2000**

Certificate #:

Microfilm:

Date Recorded: **12-08-2000**

Document #: **00969726**

Comments:

See attached Legal Description (if required)

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/10/02**.

American National Bank and Trust Company of Chicago

Margaret G Brainard
Assistant Secretary

Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **7/10/02** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Margaret G Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank and Trust Company of Chicago**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Ann S Brooks**
My Commission Expires: **03-26-2005**

Ann S. Brooks
NOTARY PUBLIC
GUILFORD COUNTY, NC

BOX 333-CT1

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EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER B IN 1.12 W. FILLMORE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 22.17 FEET OF THE WEST 473.64 FEET (EXCEPT THE NORTH 23.0 FEET) TOGETHER WITH THE EAST 18.0 FEET OF THE NORTH 23.0 FEET OF SAID LOTS 1 TO 44, TAKEN AS A TRACT, IN BLOCK 1 IN THE SUBDIVISION OF OUTLOT 41 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST ½ AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 17, 2000 AS DOCUMENT NUMBER 00908088; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00908088.

Property of Cook County Clerk's Office