

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/25/2003 11:21 AM Pg: 1 of 3

23085109  
8127976  
KIM LND WTD  
Abstract 3663

Return To:

FIRST AMERICAN BANK  
101 MEADOWVIEW CENTER  
KANKAKEE, ILLINOIS 60901

Prepared By:

FIRST AMERICAN BANK  
ONE BANK LANE  
BUFFALO GROVE, IL 60089

## ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is ONE BANK LANE, BUFFALO GROVE, ILLINOIS 60089 does hereby grant, sell, assign, transfer and convey, into Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated June 3, 2003 made and executed by DAVID A. P. NEBOYSKEY and ANGELA R. NEBOYSKEY

to and in favor of FIRST AMERICAN BANK  
property situated in Cook  
SEE ATTACHED

County, State of Illinois;

upon the following described

Parcel ID#: 14.29.302.159.1055

Property Address: 2737 NORTH JANSSEN UNIT B, CHICAGO, ILLINOIS 60614

such Mortgage having been given to secure payment of Two Hundred Ninety-Three Thousand and 00/100 (\$ 293,000.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0317641069 ) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100027310002587558

MERS Phone 1-888-679-6377

1000258755

Illinois MERS Assignment of Mortgage

MP-94(IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291



23002-01

BOX 333-CT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 3, 2003

Elizabeth Dery  
Witness

Margo Dery  
Witness

[Signature]  
Attest

Seal:

FIRST AMERICAN BANK

By: Jack Ceraulo  
(Assignor)  
(Signature)

JACK CERAULO  
FIRST VICE PRESIDENT

State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on 3rd day of June, 2003  
by JACK CERAULO

as FIRST VICE PRESIDENT

of FIRST AMERICAN BANK



Mary A Raupp

Property of Cook County Clerks Office

**UNOFFICIAL COPY****STREET ADDRESS:** 2737 NORTH JANSSEN

UNIT B

**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 14-29-302-159-1055**LEGAL DESCRIPTION:**

UNIT 2737"L" IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE FOLLOWING DESCRIBED LAND:

LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.