

# UNOFFICIAL COPY



0317641120

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/25/2003 12:45 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**CLARENCE R LUMPKIN**  
8015 S LAFLIN  
CHICAGO, IL 60620

Loan No. **306408820**

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

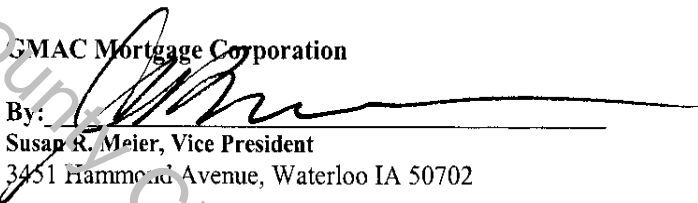
Property Address: **8015 S LAFLIN, CHICAGO**  
Permanent Tax No. **2032100050000**

from the lien of a certain mortgage made and executed by **CLARENCE R. LUMPKIN AND ROBIN C. LUMPKIN**, to **FIRST AMERICAN MORTGAGE** on September 22, 1995, and recorded in Document No. **95663002**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 4, 2003**.

CORPORATE SEAL

GMAC Mortgage Corporation

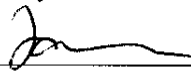
By:   
Susan R. Meier, Vice President  
3451 Hammond Avenue, Waterloo IA 50702



STATE OF IOWA  
County of Black Hawk

On **April 4, 2003**, before me, Tami Keune, personally appeared **Susan R. Meier, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

  
Notary's Signature **Tami Keune**  
Expiration Date: **02/14/2006**  
2003-04-03

**TAMI KEUNE**  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 159531  
MY COMMISSION EXPIRES FEB. 14, 2006

(Notary's Seal)

*Sylvia  
Hynes  
CPA*

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Loan No. 306408820

## EXHIBIT A

LOT 32 IN BLOCK 17 IN SECOND ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 3,6 AND 10 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office