

# UNOFFICIAL COPY



0317641125

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/25/2003 12:45 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**CHARLENE RANDOLPH**  
647 22ND AVE  
BELLWOOD, IL 60104

Loan No. 307187446

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **647 22ND AVE, BELLWOOD**  
Permanent Tax No. **15103190070000**

from the lien of a certain mortgage made and executed by **CHARLENE RANDOLPH**, to **GN Mortgage Corporation** on **March 15, 2001**, and recorded in Document No. **0010250167**, Book 1173, Page 52, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 4, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:   
Susan R. Meier, Vice President  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **April 4, 2003**, before me, Tami Keune, personally appeared **Susan R. Meier, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Tami Keune**  
Expiration Date: **02/14/2006**  
2003-04-03



(Notary's Seal)

# UNOFFICIAL COPY

Loan No. 307187446

## EXHIBIT A

LOT 2 (EXCEPT THE NORTH 10 FEET THEREOF) IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION SIXTH ADDITION TO GOLF CLUB SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1925 IN BOOK 196 OF PLATS, PAGE 41 AS DOCUMENT 8903387, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office