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GEORGE E. COLE® LEGAL FORMS No. 808-REC March 2000

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

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SIGNATURE(S)

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/25/2003 08:06 AM Pg: 1 of 2

| ness for a particular purpose.                 | Above Space for Recorder's use only  |  |  |  |  |
|--|--|--|--|--|--|
|  | Above Space for necords of the Property  |  |  |  |  |
| THE GRANTOR JOHN W. MC GOWAN,                  | THE RELED NON-HONESTERS PROPERT  |  |  |  |  |
| of the CITY of CHICAGO                         | County of COOK State of ILLINOIS for and   |  |  |  |  |
| TEN AND  | NO/100 DOLLARS, and other good   |  |  |  |  |
| in consideration of TEN AND                    |  |  |  |  |  |
| O:c  | III Hand paras   |  |  |  |  |
| and valuable considerations                    | Besident as  |  |  |  |  |
| and WARRAN                                     | to: STEPHANIE D. RODDY, SMALL WONDER CHILD<br>2462-70-1/2 EAST 75TH STREET DEVELOP |  |  |  |  |
| CONVEY and WARRANT                             | chicago, illinois 60649  |  |  |  |  |
|  | CHICAGO, ILLINOIS 60649  |  |  |  |  |
|  | (Name and Address of Grantee)  |  |  |  |  |
|  | in the State of Illinois, to Wiki  |  |  |  |  |
| the following described Real Estate situated i | the County of COOK in the State of Illinois, to with                               |  |  |  |  |
| TOTE 33 34 35 AND 36 IN HIGH F                 | RIDGE SUBDIVISION OF LOTS 41 TO 52 INCLUSIVE                                       |  |  |  |  |
| IN ATH DIVISION OF SOUTH SHORE S               | SUBDIVISION OF THE NORTH FRACTIONAL HALF OF  |  |  |  |  |
| SECTION 30. THOWNSHIP 38 NORTH,                | RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN,                                     |  |  |  |  |
| IN COOK COUNTY, ILLINOIS.                      |  |  |  |  |  |
|  |  |  |  |  |  |
| m . 1  | and by virtue of the Homestead Exemption Laws of the State of Illinois.            |  |  |  |  |
| hereby releasing and waiving all rights under  | r and by virtue of the Homestead Exemption Laws of the State of Illinois.          |  |  |  |  |
| SUBJECT TO: convenants, conditions, and        | 1st AMERICAN TITLE order # 4455 179  |  |  |  |  |
|  | 1st AMERICAN TITLE 0 43  |  |  |  |  |
| Document No.(s);                               |  |  |  |  |  |
| Toyon for                                      | 2002 and subsequent years.   |  |  |  |  |
| and to General Taxes to.                       | r 2002 and subsequent years.   |  |  |  |  |
| T. J. Number(c)                                | 20_30-117-018-0000   |  |  |  |  |
| Permanent Real Estate Index Number(s).         |  |  |  |  |  |
| Address(es) of Real Estate: 2462 -70 -1        | /2 EAST 75TH STREET  |  |  |  |  |
| Address(es) of Real Estate: 2402 70 2          |  |  |  |  |  |
|  | Dated this day of, 20_03   |  |  |  |  |
|  |  |  |  |  |  |
| (x) of wo                                      | WAN MC GOWA (SEAL)   |  |  |  |  |
| PLEASE JOHN W. MC GO                           | WAN  |  |  |  |  |
| PRINT OR JOHN N                                | MC GOWAN -   |  |  |  |  |
| TYPE NAME(S)                                   | (SEAL)   |  |  |  |  |
| BELOW  | (SEAL)(SEAL)   |  |  |  |  |

| п   | UNOFFICIAL COPY  | -             |
|---|--|---------------|
| COONTH SC   | JOHN W. MC GOWAN  TO  TO  Cook County  REAL ESTATE TRANSACTION TAX   | Warranty Deed |
| 0 4 0 8   | REVENUE STAMP JUN-0'32 7 0. 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | Deed          |
|   | TRANSFER TAX  TRANSFER TAX  O 10500  O 10500  DEPARTMENT OF REVENUE  TRANSFER TAX  TRA |               |
| State of Illinois, County of _  | COLYOF CHICAGO WIERAN WAS A DOOD   |               |
| State of Himois, County of  | ss. I, the undersigned, a Notary Public said County, in the State aforesaid, DO HEREBY CFKTIFY that  | in and for    |
| - The same of the | JOHN W. MC GOWN MOORIE   |               |

| State of Infilo  | s, County of   |   |                 | ss. l, t              | the undersigned, a Notai | ry Public in and for |  |
|--|--|---|-----------------|-----------------------|--------------------------|----------------------|--|
| sum.   | said   | County, in the State at                   | foresaid, DO HE | EREBY CFXTIFY         | that                     |                      |  |
| } · www.   | <b>√</b>   | OHN W. MC GOWN                            | mouriel         |                       | <u> </u>                 |                      |  |
| OFFICIA  NOTARY PUBLIC ST  MY COMMISSION ST  | L SEAL personal perso |   |                 |                       |                          |                      |  |
| signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses an purposes therein set forth, including the release and waiver of the right of hornestead. |  |   |                 |                       |                          |                      |  |
| Given under m  | y hand and official :  | seal, this                                | $-7^{\circ}$    | day of                | - Swit O                 | /2003                |  |
|  |  | 2   |                 | lie                   | IN MU                    | QVII                 |  |
|  |  |   |                 |                       | NOTARY PUBLIC            | 60602                |  |
| This instrumen   | it was prepared by   | JAMES E. CALDW                            | ELL, 77 WES     |                       | STREET, CHICAGO          | , ILLINOIS/          |  |
|  |  |   |                 | (Name and Ado         | dress)                   | SUITE 608            |  |
|  | STEPHANIE  | HANIE RODDY (Name)  BOX 496 294 (Address) |                 | SEND SUBSEQU          |                          |                      |  |
| MAIL TO:   | P.O. BOX   |   |                 | STEPHANIE             | RODDY (Name)             |                      |  |
|  |  | (Address)<br>LINOIS 60649                 | $\int$          | P.O. Box              | 1 496291                 | 4                    |  |
|  | `  | y, State and Zip)                         | <del></del> /   |                       | (Address)                |                      |  |
| OR REC   |  |   |                 | CHICAGO, I            | LLINOIS 60649            |                      |  |
|  | RECORDER'S OFFICE BOX NO.  | <del></del>                               |                 | (City, State and Zip) |                          |                      |  |
|  |  |   |                 |                       |                          |                      |  |